

PARTIAL RELEASE OF MORTGAGE

344-564-119 LD
(Pod)

Watson & Koufos
321 Deerpath Dr
Schererville, IN
Sno # 265519

THIS IS TO CERTIFY, That a certain Mortgage executed by

4242202

656850

WILLIAM E. WATSON and SHARON A. WATSON, Husband and Wife
and JIM P. KOUFOS and BARBARA J. KOUFOS, Husband and Wife

CHICAGO TITLE INSURANCE COMPANY

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States corporation,
in the City of East Chicago, Lake County, Indiana, for the sum of ONE MILLION SIX HUNDRED FORTY-
THOUSAND AND 00/100 - - (\$1,640,000.00) Dollars, dated November 26, 1980,
December 1, 1980 and
and recorded Rerecorded 12-10-80, in Mortgage Record - - - , Page - - - , as Document
608935 & 611418 in the Recorder's Office of Lake County, Indiana, and given to secure one promissory
note in the sum of \$ 1,640,000.00 , has been partially satisfied, and the same is hereby released
insofar as the lien thereof affects the following described property, to-wit:

Unit #204, Type 2B, 1.3150% ownership, 321 Deerpath Drive,
in Deerpath Estates, Phaze Two-A, a horizontal property
regime, as recorded as Document Numbers 572045 and 572046
under the date of February 5, 1980 and amended in Document
Numbers 649610,* 649611, 649612, and 649613 under the date
of November 4, 1981 in the Recorder's Office of Lake County,
Indiana, and the undivided interest in the common elements appertaining
thereto. *and re-recdd 11-19-81, as Doc No. 651214

JAN 20 10 34 AM '82
WILLIAM BIELSKI SR
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

The lien of said mortgage shall remain in full force and affect as to the remainder of the real estate.
IN WITNESS WHEREOF, We have hereunto set our hands and seals this 18th day of
January, 19 82.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO

By Daniel K. Augustine
DANIEL K. AUGUSTINE, President

ATTEST Kathleen Kolanowski
KATHLEEN KOLANOWSKI, Asst. Secretary

ACKNOWLEDGEMENT:

STATE OF INDIANA, }
LAKE COUNTY } SS:

Before me the undersigned, a Notary Public in and for said County and State, personally appeared
DANIEL K. AUGUSTINE, President and KATHLEEN KOLANOWSKI,
Asst. Secretary ~~and Treasurer~~ of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST
CHICAGO, East Chicago, Indiana, who are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such - - - - President and Asst. Secretary
~~and Treasurer~~, and acknowledged the execution of the annexed Partial Release of Mortgage, and delivered
the said instrument as their free and voluntary act and as the free and voluntary act of the said FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set
forth, and caused the corporate seal of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST
CHICAGO, to be thereto affixed.

Given under my hand and Notarial Seal, this 18th day of January, 19 82
My commission expires

March 11, 1985

Laura Thomas
Laura Thomas
Notary Public

County of Residence: LAKE

THIS INSTRUMENT PREPARED BY JOSEPH L. SKOZEN, Attorney
707 Ridge Road, Munster, IN 46321

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