

Return to: First Metropolitan Builders of America, Inc.
133 W. Ridge Road
Gary, Indiana 46408

655946

Indemnifying Mortgage

THIS INDENTURE WITNESSETH, That William E. Anderson
of Lake County, in the State of Indiana
hereby mortgage and warrant to the First Metropolitan Builders of America, Inc.
Lake, the following described property in the County of Lake
and State of Indiana, to wit:

Legal description: Johnson - Kennedy Estate's 2nd Subdivision in the City of Gary, all of Lots 34 and 35, the West 8 feet of Lot 36, Block "A", and the South 1/2 of vacant alley on North and vacant North 20 feet of Hemlock Avenue on the South, in Lake County, Indiana.

Commonly known as: 6016 Hemlock
Gary, Indiana

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by William E. Anderson

mortgagor to said First Metropolitan Builders of America, Inc.
in the sum of \$ 6,090.00 and is also given to secure all indebtedness or liability, of every kind, character and description of the mortgagor, or either of them, to the mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to said mortgagee by reason of the mortgagor, or either of them, becoming surety or endorser for any other person, whether said indebtedness was originally payable to said mortgagee or has come to it by assignment or otherwise, and shall be binding upon the mortgagor, and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the time when same was made. The mortgagor expressly agrees to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisal laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the mortgagor.

In Witness Whereof William E. Anderson
has hereunto set his hand and seal this 29th day of April, 19 81.

William E. Anderson
William E. Anderson

State of Indiana
County of Lake

Before the undersigned, a Notary Public in and for said County and State this 29th day of April, 19 81.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.

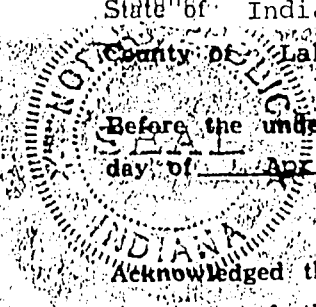
Witness my hand and Notarial Seal.

Allan Fefferman
Notary Public
Allan Fefferman, Res. of Lake Co.

My Commission Expires 3-28-83

This Instrument was prepared by C. E. Webb

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 11 11 42 AM '82
WILLIAM BIELSKI JR
RECORDER



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