C.P.B

SATISE	ACHON O	F MORTG	AGE	
THIS CERTIFIES, that a co	ertain Mortgage execu	ted by Alma J	White	
Crown Point, Indiana, dated amount of \$.5.000.00, and in the Recorder's Office of Lake same is hereby released.	d the7th day od recorded as Docume	nt 388383, Book.	, 19	, in the
IN WITNESS WHEREOF, the ment to be signed by W.C. Gill attested by its Edward A. Sch	llVice President, and niessen & ashlex, the	nd its corporate seal t	o be hereunto af Lanuary	fixed and , 19.82
Mound	niesse B	SY V		e in
Edward A. Schiesser Loan Officer	Cashier	W.C. Gill	Vi段:	President &
STATE OF INDIANA, LAKE CO Before me, the undersi	OUNTY, ss:	and for said State and	County, this	R H COMP
STATE OF INDIANA, LAKE CO  Before me, the undersi of January and Edward A CROWN POINT, Crown they signed and delivere to be affixed thereto, p	DUNTY, ss:  Igned, a Notary Public in  Schiesser Loan  Point, Indiana, known to a d the annexed satisfaction of oursuant to the authority of l, and as the free and vol	and for said State and appeared W.C. G. Office Control acknowledge, and acknowledge, and caused of the Board of Directors	County, this	h day  President, S  BANK OF  ich officers, of said Bank eir free and
STATE OF INDIANA, LAKE CO  Before me, the undersi of January and Edward A.  CROWN POINT, Crown they signed and delivere to be affixed thereto, p voluntary act and deed	DUNTY, ss:  Igned, a Notary Public in  19.82, personally a  Schiesser Loan  Point, Indiana, known to a d the annexed satisfaction of bursuant to the authority of l, and as the free and vol oth.	and for said State and appeared W.C. G. Office & M.C. G. M.	County, this	h day  President,  BANK OF  ich officers, of said Bank eir free and ie uses and