

Pat. 394882 LD

THE COMMERCIAL BANK, CROWN POINT, IND.
115. S. Court Street

265204

655865

CHICAGO TITLE INSURANCE COMPANY

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by RAYMOND A. HANDLEY and BETTY FAYE HANDLEY, Husband and Wife

to FIRST NATIONAL BANK OF CROWN POINT,
Crown Point, Indiana, dated the 30th day of March, 1978, in the
amount of \$ 6,000.00, and recorded as Document 502328, Book _____, Page _____,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

IN WITNESS WHEREOF, the said FIRST NATIONAL BANK OF CROWN POINT, has caused this instru-
ment to be signed by its Vice President, and its corporate seal to be hereunto affixed and
attested by its Vice President ~~Cashier~~ this 11th day of December, 1981

ATTEST:

James E. Kish
James E. Kish, Vice President ~~Cashier~~

W. C. Gill
BY W. C. Gill, Vice President

FILED FOR RECORD
LAKE COUNTY, INDIANA
WILLIAM SWELSKI JR.
RECORDER
8 25 PM '82

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 11th day
of December, 1981, personally appeared W. C. Gill Vice President,
and James E. Kish Vice President, ~~Cashier~~ of FIRST NATIONAL BANK OF
CROWN POINT, Crown Point, Indiana, known to me to be such, and acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank
to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 3-19-84

This Instrument Prepared By Prepared by W. C. Gill
Vice President

WITNESS MY HAND and official seal
Janet R. Darnell
Res; Lake Co. Notary Public

105.00

Pat. 394882 LD
77 258.4; Pat. 394882 LD
800 corner of school lot - E 2631, S 1651, W 263, 77165.
77 258.4; Pat. 394882 LD
leg on W on a dist of 7265 ft 8 of NW corner; 2 258.4; W 258.4
800 corner of school lot - E 2631, S 1651, W 263, 77165.

Palmer