- 4	1:
CAGO THEE INSURANCE COMPANY	
>#	A
	A
~	¢
j.	6
•	- 2
~~	q
	6
فديا	Ø
11	3
$\circ$	9
7	4
<b>10</b> 4	À
٧.	3
("	4
(:O	ä
مجشوع	2
81 4.4	1
L34	4
ال	à
	>
iau.	9
•	4
$\odot$	À
C	3
C,	9
ť٦	4

· · · · · · · · · · · · · · · · · · ·		•				•
Pol. 395104 LD	First	Nat'l	Bank	of	Crown	Point
ALRÀIA IMI	117 E	. Jolie	et_Sti	ree	t	

655861 SATISFACTION, OF MORTGAGE

Crown Point, Indiana, dated the 23rd	to FIRST N	ATIONAL BANK (	OF CROWN P	OINT,
mount of \$ 10,000.00, and recorded as the Recorder's Office of Lake County, St	Document5	2147,8 Book	, Page	
ame is hereby released. INWITNESS WHEREOF, the said FIRST N				
tested by its James E. Kish	sident, and its c	orporate seal to be th day of Decem	hereunto affix iber, 1	ed and 1981
TTEST:		NATIONAL BANK		<b>.</b>
James E. Kish Vice Pres CASANTE	BY <u>≪</u>	.c. 6111	Vige	esident
TATE OF INDIANA, LAKE COUNTY, ss:			DEC.	20 85
Before me, the undersigned, a Notary of December 1981, p	Public in and for	r said State and Coun	ty, this 29 <b>7ch</b> Vice Pr	day z
and James E. Kish V CROWN POINT, Crown Point, Indiana, they signed and delivered the annexed sa	ice Presid	entestion xof FIRS e such, and acknowled	T NATIONAL B.	ANK OF officers,
to be affixed thereto, pursuant to the a voluntary act and deed, and as the fr purposes therein set forth.	authority of the B	oard of Directors of sa	id Bank, as their.	free and
y Commission expires 10-1-83	······································	WITNESS MY	HAND and offic	ial seal.
his Instrument Prepared By	C. Gill,	Ellen Adan	k Notar	y Public
Res: Lake	<b>%</b> 1			

LC500

and 330 ft

co.

of NW cor of