

*Now 265212*

Part 1: Pt SW 1/4 of Sec 4-34-8, Comm 1488.25 ft E & 330 ft S of NW cor; E 160  
feet; S 708.82 ft; NW 1/4 169.25 ft; N 655.7.  
Part 2: The E 50 ft of Lot 9; South Elmwood, Crown Point, PB 8/22.

# 655860 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Kenneth E. Smith and  
Barbara J. Smith, husband and wife

..... to **FIRST NATIONAL BANK OF CROWN POINT,**  
Crown Point, Indiana, dated the 31st day of May, 1978, in the  
amount of \$ 51,500.00, and recorded as Document 472542, Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

IN WITNESS WHEREOF, the said **FIRST NATIONAL BANK OF CROWN POINT**, has caused this instru-  
ment to be signed by W.C. Gill Vice President, and its corporate seal to be hereunto affixed and  
attested by its Edward A. Schiesser Cashier, this 4th day of January, 19 82

ATTEST:

*Edward A. Schiesser*  
Edward A. Schiesser  
Loan Officer

Loan Officer

**FIRST NATIONAL BANK OF CROWN POINT**

BY *W.C. Gill*  
W.C. Gill  
Vice President

INDIANA DIVISION  
FILED FOR REC'D  
WILLIAM BIELSKI  
RECORDER  
JAN 25 PM '82

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 4th day  
of January, 1982, personally appeared W.C. Gill Vice President,  
and Edward A. Schiesser Loan Officer, Cashier of **FIRST NATIONAL BANK OF  
CROWN POINT**, Crown Point, Indiana, known to me to be such, and acknowledged that as such officers,  
they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank  
to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires 10-1-83

This Instrument Prepared By Prepared by W. C. Gill,  
Vice President

WITNESS MY HAND and official seal.  
*Ellen Adank*  
Ellen Adank  
Notary Public  
Res: Lake

12500