

655788

NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

To: Owner ST. JOHN'S BAPTIST CHURCH OF GARY, INDIANA, INC.
ST. JOHN'S BAPTIST TABERNACLE, INC. of Address 2457 Massachusetts
GARY, INDIANA Gary, IN 46407
and CAWFF CONSTRUCTION COMPANY, INC., 1901 W. 10th Ave., Gary, IN
46406

and such other persons unnamed as may have an interest in the real estate hereinafter described.

The above designated persons, known or unknown, are hereby notified that

TRUMP IRON WORKS, INC., 1201 E. Summit, Crown Point, IN 46307

intend(s) to hold a mechanic's lien on the following described real estate:

Lots 32, 33, 34 & 35 (except that part in the rear of said lots taken for alley purposes), Block 16, Chicago Tolleston Land and Investment Company's Oak Park Addition to Tolleston, in the City of Gary, Lake County.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 9 11 32 AM '82
WILLIAM BIELSKI
RECORDER

the same being known also as ST. JOHN'S BAPTIST CHURCH OF GARY, INDIANA, INC.
2457 Massachusetts, Gary, IN 46407
together with all of the improvements thereon. The amount claimed by Lienor for which

he holds the above named persons liable is _____

Eighty & no/100
Eight Thousand Two Hundred Dollars (\$ 8,280.00) and is for work done and/or

materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

Subscribed and sworn to this 24th day of December, 19 81

Firm Name: TRUMP IRON WORKS, INC.

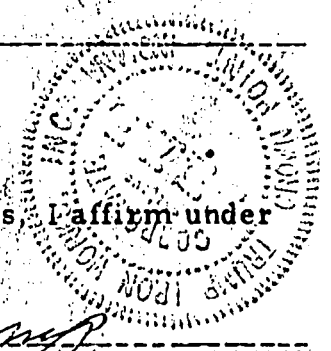
Address: 1201 E. Summit, Crown Point, IN 46307

By: John S. Trump
JOHN S. TRUMP, Secretary

STATE OF INDIANA)
COUNTY OF LAKE) SS:

Being duly sworn upon oath as to the truth of the above statements, I affirm under penalty for perjury that the foregoing representations are true.

John S. Trump
JOHN S. TRUMP, Secretary



Before me, a Notary Public in and for said County and State, personally appeared JOHN S. TRUMP, and being duly sworn upon oath as to the truth of the above statements, subscribed his name to the foregoing Verification and Notice of Intention to Hold Mechanic's Lien, as an individual, or as the duly authorized representative of the lien claimant.

WITNESS my hand and Notarial Seal this 24 day of December, 19 81

My Commission expires:

5-14-85

May Ann Hamer
Notary Public

This instrument prepared by: JACK W. LUND, Atty. at Law, 3979 Cleveland St.
Gary, IN 46408



700