

18-960011

ASSIGNMENT OF REAL ESTATE MORTGAGE PIONEER NAT'L TITLE INS. HIGHLAND, INDIANA

655773

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over ~~without recourse and without warranty~~ either expressed or implied, of any kind, unto: <sup>Manufacturers Hanover Mortgage Corporation</sup> Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 7th day of January, 1982 made by

Anthony W. Jones

to it, securing the payment of one promissory note therein described for the sum of Twenty Four Thousand Seven Hundred Fifty and NO/100-----

(\$ 24,750.00 )

and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

Lot 30 exce pt the West 8.33 feet thereof, all of Lot 31 and the West 4.33 feet of Lot 32 in Block 11 in South Gary Subdivision, in the city of Gary as per plat thereof, recorded in Plat Book 7, page 13, in the Office of the Recorder of Lake County, Indiana.

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 655772 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its ~~Asst.~~ Vice Pres Secretary and its corporate seal to be hereunto affixed this 7th day of January A.D. 1982.

DONALD WEBBER MORTGAGE COMPANY, INC.

STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORD. JAN 8 11 02 AM '82 WILLIAM BIELSKY JR RECORDER

ATTEST: SEAL Donald L. Wells, Vice President

BY: D.E. Webber, President

STATE OF INDIANA COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of January, 1982

My Commission expires: November 7, 1982 County of Residence: Lake This instrument was prepared by:

Theresa Govert Notary Public

D.E. Webber, President of Donald Webber Mortgage Company, Inc. P.O. Box 1600, Highland, Indiana 46322

5.00