|  | 3-50451 Drw 265016 5311 Hofman au<br>SATISFACTION OF MORIGAGE 5016 Citizens Federal - Hammon   | re<br>id         |
|--|--|------------------|
| 55442<br>This Certifies, the<br>husband. And .wi   | at a certain Mortgage executed by George Fulka and Phyllis J. Fulka,   | 2                |
| ······································   | to the CITIZENS FEDERAL SAVINGS  | ر<br>ا           |
| AND LOAN ASSOCIATION   | of Hammond, Indiana, a corporation of the United States of America, on 28th  |                  |
| day of March 19  | 6.0., calling for \$.12,,000.Ω0nd recorded in Mortgage Record No1320   | Boul             |
|  | ument #243650<br>or's office of Lake County, State of Indiana, has been fully paid and satisfied and the same<br>NESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond,  | 6                |
|  | trument to be signed by its Vice President, and its corporate seal to be hereunto  | E                |
|  | January 19 82  | 7                |
| Attest:  | Citizens Hederal Savings and Loan Association  | $\bigcirc$       |
| Mary Hluska Asst   | Jeffrey C. Stur Vice President   | Et               |
| **   |  |                  |
| STATE OF INDIANA, LAI  | Before me, the undersigned, a Notary Public in and for said County, this . A.A   | $ \infty\rangle$ |
| Notono   | day of January 19. 82, personally appeared   | 40               |
| Notary<br>Scal   | Jeffrey C. Stur  |                  |
| and the second of the second o | Mary Hluska  |                  |
|  | known to me to be the VicePresident and Asst Secretary respectively softher CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indian and Saving an |                  |
|  | severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate scal of said corporation to be seed.  | 6                |
|  | thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for  | 10               |
|  | the uses and purposes therein set forth.   | Z.               |
| Recorders<br>Stamp   | WITNESS MY HAND and official scale  "Elizabeth Murrian Notary Public   | (X               |
| This Instrument Prepared B   | My Commission Expires1-A-85  | 3                |