

655441 03645-4

**SATISFACTION OF MORTGAGE**

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

THIS CERTIFIES, That a certain Mortgage executed by Wilson E. Brewbaker and Lois H.

Brewbaker, husband and wife

-----to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,

Indiana, a corporation of the United States of America, on 28th. day of July, 1981

calling for \$ 14,800.00 and recorded in Mortgage Record No. 1379 Page 505 in the

Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its ----- President, and its corporate seal to be

hercunto affixed and attested by its -----Assistant Secretary ~~XXXXXX~~.

this 31st. day of December, 1981.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski  
David A. Bochnowski President

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
WILLIAM BIELSKI JR  
RECORDER  
JAN 5 1 25 PM '82

Attest:

By Patricia J. Mrvan  
Patricia J. Mrvan - Assnt. Secretary ~~XXXXXX~~

STATE OF INDIANA,  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 31st. day of December, 1981 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the -----  
President and -----Assnt. Secretary ~~XXXXXX~~ respectively,

of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley  
Deborah A. Hensley Notary Public

My Commission Expires 9/13/83  
"Resident of Lake County, Indiana"

Prepared By: Patricia J. Mrvan - Peoples Federal Savings & LOan Assn.

Set 17 1981  
Add to Hold, 0833-92  
F.C.D.

5.00