| 655439 | SATISFACTION | N OF MORTGAGE | |
|-------------------|--|---|------------|
| | | ge executed by DELBERT P. SADOWSKI and | |
| amount of \$ | 313,000.00 and recorded as 1 | Document 542345, Book Page | |
| in the Recor | der's Office of Lake County, Sta eby released. | ate of Indiana, has been fully paid and satisfied and the | |
| ment to be si | gned by 1 US Vice Presi | ATIONAL BANK OF CROWN POINT, has caused this instrusident, and its corporate seal to be hereunto affixed and the state, this31st day of December | |
| ATTEST: James. E. | Kish, Vice President Manuer | FIRST NATIONAL BANK OF CROWN POINT BY W. C. Gill, Vice President | THE COUNTY |
| STATE OF | INDIANA, LAKE COUNTY, ss: | -82 JR | |
| | of December , 19 81, per | Public in and for said State and County, this 31st day ersonally appeared W. C. Gill Vice President, | SK SK SK |
| | CROWN POINT, Crown Point, Indiana, kr they signed and delivered the annexed satis to be affixed thereto, pursuant to the au- | converted to be such, and acknowledged that as such officers, is faction of mortgage, and caused the corporate seal of said Bank athority of the Board of Directors of said Bank, as their free and the and voluntary act and deed of said bank, for the uses and | ********* |
| My Commission | | WITNESS MY HAND and official seal. | |
| This Instrumer | Prepared by W. (at Prepared By | G. Gill, Janet R. Darnel 1 Notary Public Res; Lake Co. | |