

655332

Warranty Deed

Fleming Realty
216 E Joliet St, Crown Point

THIS INDENTURE WITNESSETH, That GARRETT HOMES OF INDIANA, INC.
CARLOS GARRETT, President and BRUCE T. FLEMING, Secretary

of Lake County, in the State of Indiana Convey and Warrant
to JAMES M. DEMKOVICH and SANDRA KAY DEMKOVICH, Husband and Wife
4336 N. Lakeshore Dr., Crown Point, Indiana 46307

of Lake County, in the State of Indiana, for and in consideration of the sum of
Ten Dollars and other valuable considerations.

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County,
in the State of Indiana, to-wit:

Lot 16, Lakes of the Four Seasons, Unit No. 1, as shown on plat in Plat
Book 37, page 63, in the Recorder's Office of Lake County, Indiana.

Subject to easements and restrictions of record. #10-45-16

Subject to unpaid real estate taxes.

The undersigned persons executing this deed on behalf of Grantors represent
and certify that they are duly elected officers of Grantors and have been
fully empowered, by proper resolution of the Board of Directors of Grantors,
to execute and deliver this deed; that Grantors have full corporate capacity
to convey the real estate described herein; and that all necessary corporate
requirements for the making of such conveyance have been satisfied.

Grantor hereby certifies under oath that no gross tax is due by virtue of
this deed.

Subject to unpaid balance of a mortgage dated September 9, 1980 and recorded
September 16, 1980 as Document No. 598493, to First Federal Savings and Loan
Association of Gary for \$55,200.00 which the Grantees assume and agree to pay.

**DULY ENTERED
FOR TAXATION**

JAN 4 1982

John D. ...
NOTARY PUBLIC
LAKE COUNTY

JAN 5 9 07 AM '82
WILLIAM BIELSKI JR
RECORDER
LAKE COUNTY

In Witness Whereof, The said Grantors

have hereunto set their hands and seals, this 23rd day of December
GARRETT HOMES OF INDIANA, INC.

Carlos Garrett (Seal) *Bruce T. Fleming* (Seal)
Carlos Garrett, President Bruce T. Fleming, Secretary

____ (Seal) _____ (Seal)

____ (Seal) _____ (Seal)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this

23rd day of December 19 81 came

Carlos Garrett, President and Bruce T. Fleming, Secretary of Garrett Homes
of Indiana, Inc.

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 5-17-84

Joan E. Freelove 38
Joan E. Freelove Notary Public

This instrument prepared by: Under the direction of Carlos Garrett
County of Residence - Lake

CHICAGO TITLE INSURANCE COMPANY