

Inv 264524
R-50362

653942

SATISFACTION TO MORTGAGE
INDIANA DIVISION

THIS CERTIFIES, That a certain Mortgage executed by JOHN D. MACIK and MARGARET E. MACIK, husband and wife

to the **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, a corporation of the United States of America, on 7th day of December 1962, calling for \$ 13,000.00 and recorded in Mortgage Record No. 1440 Doc. #450135

page 54 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Ass't. Secretary, this

7th day of December 1981
Attest: Jeffrey C. Stur Citizens Federal Savings and Loan Association
By Mary Hluska Ass't. Secretary By Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this 7th day of December 1981, personally appeared Jeffrey C. Stur and Mary Hluska and

....., personally known to me to be the Vice President and Ass't. Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Janet Tabaczynski
Janet Tabaczynski Notary Public

My Commission Expires 8-1-83 County of Residence: LAKE

This Instrument Prepared By: Peter J. Doherty

CHICAGO TRU
199754-5

Macik

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER

DEC 16 PM '81

etc + at lot 10 P/B in Policy Standard, Sub P/B 19-14

PC
5.01