THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

## 653921 RELEASE OF MORTGAGE

MARION F. HUFF and CHERI L. HUF	£'
·	, on the <u>16th</u>
y of May 19 79, securing	
	Dollars (\$\frac{10,000.00}{}{})
	er 529798 or in Mortgage Record
nen mortgage was duly recorded as Document Numbe	in the office of the Recorder of Lake
•	, 19 <sup>79</sup> , and subsequently assigned on the
	==== ; said assignment being duly recorded as Document
ımber====or-in-Mertg	gago-and-Assignment Recordat page
in the Office of the Recorder of	County, State of Indiana on the
	===; is hereby Released and Satisfied.
Dated this 28th day of September	er, 19_81_,
	X man of Holl
	(Norman L. Huff) Clied Huff
	Ollie J. Huif
	(01111)
	The sole heirs of Iris Huff
	LAKE SS: 28th 2 day of
September 1981 personally a	appeared Norman L. Huff and Olliss J. Hu
me and affixed my official real	ment. In witness whereof, I have hereunto subscribed my
March 19. 1984	Paul B. Huebner NOTARY PUBLIC
/ Commission expires:	Paul B. Huebner NOTARY PUBLIC
	Resident ofLakeCount
ATE OF, COUNTY OF	, ss:
Before me, the undersigned, a Notary Public in an	d for said County and State, personally appeared
, President and	. Secretary known
me to be such Officers of	and asknowledged the
ecution of the foregoing Release of Mortgage, as such ority of its Board of Directors.	and acknowledged the h officers, for and on behalf of said Corporation and by
•	
Witness my hand and notarial seal this	day of, 19
commission expires:	
	NOTARY PUBLIC
	1
	Resident of Count
is instrument was prepared by Paul B. Hueb	Resident of Countries oner, Attorney At Lawrence, Munster, In. 46321

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