		aaaaaaa Aaaaaaa	aaaaaaa Aaaaaa	Calumet National Bank HAMMOND, INDIANA REPORTED TO THE PROPERTY OF THE PROPERT
653325	SATISFACTION	ON OF	MORTGA	GE
	TIFIES, that a certain Mon HULL JR. AND CHARLEN			
a national banki amount of \$8	ing association, dated the .5048.40 and recorded r's Office of Lake County,	8th day of l as Document3	Nov 78952 , Book	, 19, in the
IN WITNE	SS WHEREOF, the said C. Dan Carver Vice P Thomas R. Mallett	resident, and its o	ornorate seal to be	hereunto affixed and
Thomas R. Ma	Malla- llett Asst.Car	BY	Dan Carver	Asstvice President
	DIANA, LAKE COUNTY,			R RECORD AND ADDRESS OF THE PROPERTY OF THE PR
3.14	ore me, the undersigned, a No	tary Public in and i	or said State and Cou	into this day
Before NATION Before	Dec ,19 81 Thomas R. Mallett	l., personally appear	red Dan CArver Cashier, of CAL	MET NATIONAL BANK,
Before Rand Hand delle affire your	္က ႏု Dec 🔀 🔒 81	Asst. o be such, and acknowledge, and cuthority of the Board	red Dan CArver Cashier, of CALI wheel de de corporate of Directors of said	ASST Vice President, JMET NATIONAL BANK, officers, they signed and seal of said Bank to be Bank, as their free and
Before NATION Hand delta	Thomas R. Mallett Immond, Indiana, known to me to the detection to the authorise thereto, pursuant to the authorise therein set forth.	Asst. Asst. o be such, and acknow of mortgage, and cuthority of the Boarde free and voluntary	red Dan CArver Cashier, of CALI weldged that as such aused the corporate of Directors of said act and deed of said	ASST Vice President, JMET NATIONAL BANK, officers, they signed and seal of said Bank to be Bank, as their free and