

Indiana

653286

SPECIAL WARRANTY DEED
INSURANCE COMPANY
INDIANA DIVISION

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

William Lewis
for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of Lake, State of Indiana, to wit:
Lots 21, 22 and the North 2 feet of Lot 23, Block 2, Schug Park South Broadway Addition to Gary, as shown in Plat Book 8, page 9, in Lake County, Indiana.

#47-21-22

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 9th day of November 1981, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Arnelia Wilson
Arnelia Wilson

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Drucilla Garmion
Drucilla Garmion
RECEIVED FOR TAXATION DEC 9 1981

By: Richard Orejuela (SEAL)
Richard Orejuela

Field Office CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF LAKE
AUDITOR LAKE COUNTY

SS

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
DEC 10 10 1981
WILLIAM B. SKINNER
RECORDER

Before me, the undersigned, a Notary Public in and for said State and County, on November 9, 1981, personally appeared Richard Orejuela who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana and the person who executed the foregoing instrument bearing date of November 9, 1981 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Carl R. Fillmore
Notary Public Carl R. Fillmore
RESIDING IN MARION COUNTY, INDIANA
ROBERT F. HOLLISTER, OFFICE OF THE GENERAL DIRECTOR

My Commission Expires: 11-23-83

This instrument was prepared under the direction of/COUNSEL, ACTING FOR THE Federal Housing Administration, Indianapolis, Indiana.

Mail tax bills to: 5885 Van Buren
Merrillville, IN 46410

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