

Sm 264288 B-394649 HO LD

(CALUMET NATIONAL BANK Trust #P-2878)

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

Caridi Incorporated  
P.O. Box 3129 Munster

Lot 59, Twin Creek, Blk 1, Town of Munster, PB 48  
pg 68, LC, IN

653268

# RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by \_\_\_\_\_

ANTHONY CARIDI BUILDERS, INC., an Indiana Corporation

to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation,

in the City of East Chicago, Lake County, Indiana

dated the 2nd day of October 1978, for \$ 95,000.00 and recorded in Mortgage Document No. 494819 or

Record No. - - - - Page No. - - - - of the records of Lake County, in the State of Indiana,

having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released

this 25th day of November 1981. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO

ATTEST:

*Kathleen Kolanowski*  
KATHLEEN KOLANOWSKI, Asst. Secretary

By *Daniel K. Augustine*  
DANIEL K. AUGUSTINE, President

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
WILLIAM BIELSKY  
RECORDED  
DEC 10 9 07 AM '81

STATE OF INDIANA, }  
LAKE COUNTY } SS:

Before me the undersigned, a Notary Public in and for said County and State, personally appeared

DANIEL K. AUGUSTINE President and KATHLEEN KOLANOWSKI

Asst. Secretary and Treasurer of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST

CHICAGO, East Chicago, Indiana, who are personally known to me to be the same persons whose names

are subscribed to the foregoing instrument as such - - - - President and - - - - Asst. Secretary

and Treasurer, and acknowledged the execution of the annexed Release of Mortgage, and delivered the said

instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FEDERAL SAV-

INGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set forth, and

caused the corporate seal of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO,

to be thereto affixed.

Given under my hand and Notarial Seal, this 25th day of November 19 81

My commission expires

March 11, 1985

*Laura Thomas*  
Laura Thomas

Notary Public

County of Residence: LAKE

PREPARED BY: JOSEPH L. SKOZEN, Attorney, 707 Ridge Road, Munster, IN 46321

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