

653031

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Charles Turner and  
Rose Luwpas

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,  
Indiana, a corporation of the United States of America, on 3rd day of December, 19 76  
calling for \$ 3,000.00 and recorded in Mortgage ~~XXXXXXX~~ Document #382517 Page \_\_\_\_\_ in the  
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby  
released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-  
ment to be signed by its \_\_\_\_\_ President, and its corporate seal to be  
hereunto affixed and attested by its ~~XXXXXXX~~ Treasurer,  
this 1st day of December, 19 81

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski  
David A. Bochnowski, President

Attest:

By Stanley L. Krol  
Stanley L. Krol, ~~XXXXXX~~ Secretary-Treasurer

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
DEC 8 10 55 AM '81  
WILLIAM BIELSKI JR  
RECORDER

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this  
1st day of December, 19 81 Personally appeared  
David A. Bochnowski and Stanley L. Krol

personally known to me to be the \_\_\_\_\_  
President and ~~XXXXXXX~~ Treasurer respec-  
tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,  
East Chicago, Indiana, and severally acknowledged that as such officers, they  
signed and delivered the annexed satisfaction of mortgage, and caused the  
corporate seal of said corporation to be affixed thereon, pursuant to the  
authority of the Board of Directors of said corporation, as their free and volun-  
tary act and as the free and voluntary act and deed of said corporation, for  
the uses and purposes therein set forth.

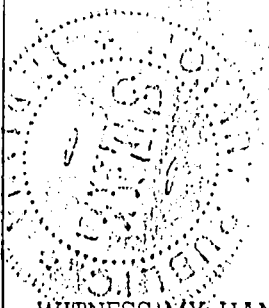
WITNESS MY HAND and official seal.

Deborah A. Hensley  
Deborah A. Hensley Notary Public

My Commission Expires 9-13-83  
County of Residence: Lake  
Prepared by: Deborah A. Hensley

PIONEER NAT'L. TITLE INS. CO.

515-6077 + 021:18 DE 6 Spickman Add



Handwritten initials and numbers at the bottom right corner.