

103348
08-103348

PIONEER NAT'L TITLE INS.
HIGHLAND, INDIANA

653017

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAKE MORTGAGE COMPANY, Inc., of the City of Gary, Lake County, Indiana hereby assigns to FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under and by virtue of the laws of the United States of America, the mortgage executed by: Lawrence Allen Hobbs, II and Annette Hobbs, Husband and Wife and assumed by Theodore J. Rolof and Susan C. Rolof
.....Husband and Wife.....

to said assignor on the 30th day of May, 1980, in the amount of \$ 43,900.00

which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on the 3rd day of June, 1980 Document No. 586368
(recording references shown above)

and also transfers and endorses to said assignee all obligations secured by said mortgage.

WITNESS the name and seal of said LAKE MORTGAGE COMPANY, Inc. this 4th day of December, 1981

ATTEST:

Susan M. Bristow
Susan M. Bristow, Secretary

By *Nick Roman*
Nick Roman, Jr., Ass't Vice President
LAKE MORTGAGE COMPANY, Inc.
WILKINSON ST. LAKE COUNTY, INDIANA 46401
RECORDER

STATE OF INDIANA)
COUNTY OF LAKE) ss.

Before me, a Notary Public in and for said State and County, this 4th day of December, 1981, personally appeared Nick Roman Jr. and Susan M. Bristow respectively

Ass't Vice President and Secretary of LAKE MORTGAGE COMPANY, Inc. and as such officers, acknowledged the execution of the foregoing instrument for and on behalf of said Company for the uses and purposes therein set forth.

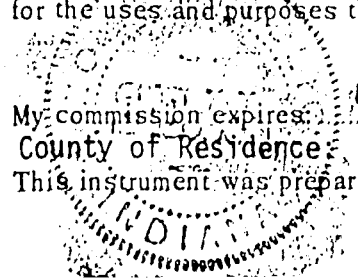
My commission expires 8-18-85
County of Residence: Lake

This instrument was prepared by: Peter S. Briggs

Lorna Campbell
Lorna Campbell Notary Public

DEC 8 10 55 AM '81
STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE
WILKINSON ST.
LAKE, INDIANA 46401

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NORTHSHORE Estate and



Handwritten initials/signature