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RELEASE OF LEASE

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

THIS RELEASE, made and entered into by and between Lake County Trust Company, as Trustee, under Trust No. 1411, hereinafter referred to as "Lessor," and AURORA TACO KID, INC., successor in interest to Taco Kid of Hammond, Inc., hereinafter referred to as "Lessee."

WHEREAS, the parties hereto entered into a Lease Agreement on April 21, 1969 covering the property described in Exhibit A, attached hereto, and more commonly known as 3240 169th Street, Hammond, Indiana.

WHEREAS, the parties desire to mutually terminate the above-referred to lease.

NOW, THEREFORE, for good, valuable and sufficient consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. The parties agree that as of the 30th day of September, 1973, the above-referred to lease is cancelled and of no further force nor effect.
2. Lessor hereby releases Lessee and Pizza Hut, Inc., as Guarantor, from any and all liabilities and claims for damages arising out said Lease Agreement.
3. In consideration of the above, Lessee agrees to pay Lessor the sum of \$42,749.98, receipt of which is hereby acknowledged.

IN WITNESS WHEREOF, the parties have set their hands and seals this 26th day of SEPTEMBER, 1973.

* and recorded a Notice of Lease on July 19, 1969, as Document No. 24623,

Lake County Trust Company, as Trustee,
Under Trust No. 1411

By: BRIAR EAST, a Limited Partnership, Agent

RAILWAY PROPERTIES, INC., General Partner

ATTEST:

By *George Novogroder*
George Novogroder

By *Gerald W. Fogelson*
Gerald W. Fogelson

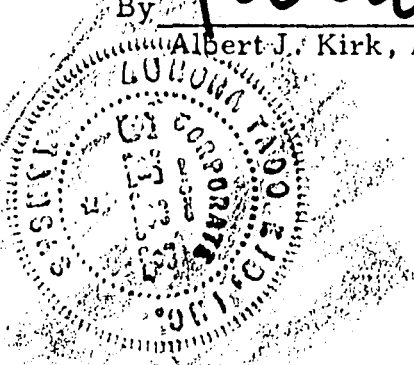
AURORA TACO KID, INC.

ATTEST:

By *Albert J. Kirk*
Albert J. Kirk, Assistant Secretary

By *Daniel J. Taylor*
Daniel J. Taylor, Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
DEC 9 10 AM '73
WILLIAM BIESEKI JR
RECORDER



PREPARED BY
MARVIN COHN
ROSENTHAL & SCHANFIELD
55 E. MONROE ST.
CHICAGO, ILL. 60603

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EXHIBIT A

The property demised by the foregoing lease is as follows:

A parcel of land lying in the Southwest Quarter of Section 10, Township 36 North, Range 9 West, of the 2nd Principal Meridian, being more particularly described as beginning at the Northwest corner of the Southwest Quarter of said Section 10; thence South $89^{\circ} 13' 15''$ East, along the North line of the Southwest Quarter of Section 10 (said North line also being the Centerline of 169th Street), a distance of 330.0 feet to the place of beginning; thence South a distance of 205.0 feet; thence South $89^{\circ} 13' 15''$ East a distance of 70.0 feet; thence North a distance of 205.0 feet to a point on the North line of the Southwest Quarter of Section 10, Township 36 North, Range 9 West; thence North $89^{\circ} 13' 15''$ West along the North line of the Southwest Quarter of said Section 10 a distance of 70.0 feet to the point of beginning containing 0.329 Acres, more or less, except that portion of dedicated 169th Street lying South of the North line of the Southwest Quarter of said Section 10; said parcel containing 0.053 Acres, all in the City of Hammond, Lake County, Indiana.

together with an easement for ingress, egress, vehicular and pedestrian traffic and parking in, on, over and across the following described property and all entrances, exits, curb cuts and other rights of access thereto:

A parcel of land lying in the Southwest Quarter of Section 10, Township 36 North, Range 9 West of the 2nd Principal Meridian, being more particularly described as beginning at the Northwest corner of the Southwest Quarter of said Section 10; thence South $89^{\circ} 13' 15''$ East, along the North line of the Southwest Quarter of Section 10 (said North line also being the Centerline of 169th Street), a distance of 400.0 feet to the place of beginning; thence South a distance of 205.0 feet; thence South $89^{\circ} 13' 15''$ East a distance of 115.0 feet; thence North a distance of 205.0 feet to a point on the North line of the Southwest Quarter of Section 10, Township 36 North, Range 9 West; thence North $89^{\circ} 13' 15''$ West along the North line of the Southwest Quarter of said Section 10 a distance of 115.0 feet to the point of beginning containing 0.541 Acres,

STATE OF Illinois)
)
COUNTY OF Cook) ss:

BE IT REMEMBERED, that on this 26th day of September, 1973, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Frank W. Fogelson, General Partner, Railway Properties, Inc. who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same as and for the duly authorized act of such corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official seal the day and year above written.



Patricia C. Ballentine
Notary Public

STATE OF KANSAS)
)
COUNTY OF SEDGWICK) ss:

BE IT REMEMBERED, that on this 26th day of SEPT, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Daniel J. Taylor, Vice President, Aurora Taco Kid, Inc. who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same as and for the duly authorized act of such corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official seal the day and year above written.

Karon Perrill
Karon Perrill Notary Public

My Commission Expires:
June 23, 1977

