652367

RELEASE OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage made and executed by James Cuttino, Jr & Roe S Cuttino (H&W) HOUSEHOLD FINANCE CORPORATION on the 1st day of November , 19 76 , calling for \$ 6750.24 recorded in Mortgage Record 3781711 Page in the Recorder's Wince County, State of Indiana, has been fully paid and satisfied and the same is hereby released WITNESS the hand and seal of said Mortgagee this 1th day of November Attorney in Fact pursuant to Recorder's Document No. 19-1887 STATE OF INDIANA COUNTY OF LAKE a Notary Public in and for said County, in the State K W Bearss _,personally known to me to aforesaid, do hereby certify that be the Attorney-in-Fact of HOUSEHOLD FINANCE CORPORATION and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that assuch Attorney-in-Fact he signed and delivered the said instrument as Attorney-in-Fact of said corporation, pursuant to authority set forth in Recorder's Document No. 19-1887 which is valid and presently in effect, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. day of November GIVEN under my hand and notarial seal this _ Notary Publ Terry N Price My Commission expires _ This document prepared by N. Orriols

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378114

HOUSEHOLD FINANCE CORPORATION

51/20 MILLER MALL 7870 MELTON ROAD GARY, INDIANA 46403



62858-1

MORTGAGORS (Names, Addresses & Soc. Sec. Nos.)

Cuttino, James Jr. & Roe S. 713 East 20th

Gary. In h6407

STATE OF INDIANAIS. S. NO. LAKE COUNTY FILED FOR RECORD

NOV 8 10 44 84 76

ANDREW I MICENKO DATE OF NOTE AND THIS FIRST INSTALLMENT QUE OTHERS: FINAL INSTALLMENT DUE 11/1/76 "Y2/1/76 10TH 170.00 170.00 SAME DAY OF 11/1/81 TOTAL OF PAYMENTS: TNANCE CHARGE: GROUP CREDITOR INSURANCE CHARGES: 34449.70 AMOUNT 6750.21 LIFE: 331.50 DIEABILITY 10,200.00 FINANCED 9.00 TOTAL AMOUNT PAYABLE ANNUAL PERCENTAGE RATE 60 MONTHLY INSTALLMENTS · 45.20 y #g Yes

> and WARRANT <u>168</u> to the Corporation named Mortgagor S above named of the said City and State MORTGAGE S in print above the following real estate situated in _

Lot NINE/9% IN BLOCK FOUR /4/ AS MARKED AND LAID DOWN ON THE RECORDER PLAT OF JOHN GUNZENHAUSERS FIRST SUBDIVISION IN THE CITY OF GARY LAKE COUNTY INDIAWA AS SAME APPEARS OF RECORD IN THE RECORDERS OFFICE OF LAKE COUNTY INDIANA ALSO EAST LOFEET OF LOT EIGHT BY PARALLEL LINE THEREOF BLOCK FOUR JOHN GUNZEN-HAUSERS FIRST SUBDIVISION TO CITY OF GARY LAKE COUNTY INDIANA

to secure the repayment of that certain promissory note above described without relief from valuation or appraisement laws.

to pay all taxes and assessments on said premises when due and keep buildings thereon insured for maximum insurable value, or such lesser sum as Mortgagee may authorize in writing, for life of this mortgage, with Mortgagee as loss payee as its interest appears; and if Mortgager fail(s) to pay such taxes and assessments or insure as stated above, Mortgagee may do so and add such sums paid therefor to the above indebtedness hereby secured and such sums shall draw finance charges at the maximum rate permitted by Indiana Code 24-4.5-3-508.

Default in the payment of all or part of the sums hereby secured, or finance charges thereon, may at the option of the Mortgagee render the entire sum remaining unpaid at once due and payable, and Mortgagee may proceed to foreclose on and sell the above described property and from the proceeds pay all sums due on the indebtedness hereby secured and all costs of sale and foreclosure, including reasonable attorneys' fees.

WITNESS WHEREOF VERB SAID MORTER BOOK ha VE hereunto affixed THEIR name **COUNTY OF**

IST day of Before me, the undersigned, a Notary Public in and for said County and State, this. and acknowledged the execution of the foregoing mortgage personally appeared.

Delores M. Holley

My Commission expires

This document prepared by

REAL ESTATE MORTGAGE- INDIANA-10-71

(SEAL)