

CHICAGO TITLE INSURANCE COMPANY
INDIANA

H.O. #390702 + 394370
SECURITY FED SUGS + LN ASSN
2600 HIGHWAY AVE
HIGHLAND, IN 46322
Rev. 263963

RELEASE OF MORTGAGE

652348

The indebtedness secured by Mortgage executed by.....
Elizabeth Palenik.....
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,
INDIANA, A UNITED STATES CORPORATION
dated...26..... day of June....., 1978. for \$.47,000.00..... and recorded in
Mortgage Record No..... Page No..... Document No. 476210..... of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this...12..... day of November....., 19..81..

SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

Delores G. Cobb
Delores G. Cobb, Asst. Secretary and Treasurer

By *Henry Kugar*
Henry Kugar, Vice President

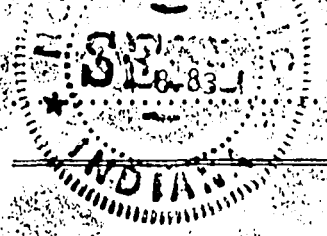
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
WILLIAM BIELSKI JR.
RECORDER
DEC 2 1 25 PM '81

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
.....Henry Kugar, Vice President and ...Delores G. Cobb, Asst. Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such..... Vice President and
..... Asst. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage,
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this.....12..... day of November....., 19.....81

My Commission expires.....



Carmen Alvarez
Carmen Alvarez Notary Public
COUNTY OF RESIDENCE Lake

This Instrument prepared by Nick Stepanovich, member of the Indiana Bar.

LA-350ft-48-Schererville Heights Unit #3 - Section #1
PB 40, pg 86 20 Ind.

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