RELEASE OF THE LIENS OF MORTGAGES PARTIAL RELEASE OF THE BIERS OF THE PRINT OF RENTS AS TO PORTION OF MORTGAGED PROPERTY

For a valuable consideration it is hereby certified that the lienof those certain mortgages and assignment of rents, executed by ANDREW J. KOPKO, as Trustee under provisions of a Trust Agreement dated January 12, 1977, and given to First Federal Savings and Loan Association of Gary and more particularly described as follows to-wit:

Mortgage and Assignment of Rents dated July 12, 1977 securing the sum of \$800,000.00 and recorded July 21, 1977 as Document Numbers 418620 and 418621 in the Lake County Recorder's Office.

Mortgage dated September 20, 1979 securing the sum of \$500,000.00 and recorded October 1, 1979 as Document No. 552625 in the Lake County Recorder's Office.

Mortgage dated February 29, 1980 securing the sum of \$700,000.00 and recorded March 17, 1980 as Document No. 577341 in the Lake County Recorder's Office.

Mortgage dated October 22, 1980 securing the sum of \$400,000.00 and recorded October 28, 1980 as Document No. 604723 in the Lake County Recorder's Office.

are hereby Released as to the following described real estate only, to-wit:

in Resubdivision of all of Castlewood Unit 1, an Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 51 page 30 in the Office of the Recorder of Lake County, Indiana, and amended by Certificate of Correction recorded December 4, 1979 as Document No. 562652.

Dated this 24th day of November, 1981

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY

BY

President

ATTEST:

A.Kon Thomas A. Kopko Secretary-Treasurer

STATE OF INDIANA)

SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joseph R. Paunicka, President and Thomas A. Kopko, Secretary-Treasurer, known to me to be such officers of First Federal Savings and Loan Association of Gary, and acknowledged the execution of the foregoing Release of Mortgages and Assignment of Rents, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors. Witness my hand and seal this 24th day of November, 1,981,

> Pub Kopko

My Commission Expires: December 217 1984

County of Wesidence:
Porter ON 1

This instrument prepared by:

Andrew J. Kopko, 1000 East 80th Place Merrillville, Indiana 46410