

**RELEASE OF MECHANIC'S LIEN.**

652236

The debt secured by a certain **Mechanic's Lien** existing in favor of Huber Ranch Sod Nursery, Inc. *Thomas E. & Pamela Carlin d/b/a St. John Garden Center &* and against

William E. Watson & Jim P. Koufas

on the following real estate, to-wit: Unit 305, 321 Deerpath Dr., Deerpath Estates Phase 2-A, a Hor. Prop. Reg. Rec'd Doc. No. 572045 & Doc. No. 572046 under the date of 2-5-1980 & as amended by Doc. Nos. 649610 (& re-rec 11-19-81-Doc 651214), 649611, 649612 & 649613 under the date of 11-4-81, in Lake County, Ind. a written notice of an intention to hold which was filed in the office of the Recorder

of Lake County, State of Indiana and recorded on page \_\_\_\_\_ in Document No. 650657

Record No. \_\_\_\_\_ in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this

1st day of December 1981.

Huber Ranch Sod Nursery, Inc., by:

*William Huber* Seal.  
William Huber, President

State of Indiana, Lake County, ss:

Before me Arlyne K. Royal a Notary Public in and for

said County and State, this 1st day of December

1981 personally appeared William Huber for Huber Ranch Sod Nursery, Inc., and acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.

*Arlyne K. Royal* Notary Public.  
Arlyne K. Royal  
April 1983

My commission expires the 18th day of \_\_\_\_\_ 1983

This instrument prepared by: W. Huber

Resident of Lake Co, Ind

FILED FOR RECORD  
LAKES COUNTY  
WILLIAM HUBER  
RECORDED  
10:55 AM '81

*500*