Peture to CITIZENS, FEDERAL - Hammond - KACZOROWSKI - 53/1 Holman Ave, Amd, In 600-172-2

HOUSEHOLD FINANCE CORPORATION

CALUMET SHOPPING CENTER

July 26 3942

7973 CALUMET AVENUE MUNSTER, INDIANA 46321 B-39454/10 Aw. 263942

RELEASE OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY

INDIANA DIVISION

n the <u>3rd</u> day of <u>May</u>	, 19 73 , calling for \$ 85.70.57 an
corded in Mortgage Record 20068	Page in the Recorder's Office
	Indiana, has been fully paid and satisfied and the same is hereby released
WITNESS the hand and seal of said M	ortgagee this 18th day of Movember , 1981
	mal At la Com
	BY // Whae White SEAN
	Attorney-in-Fact pursuant to Reference Document No. 618043
ATE OF INDIANA)	
JNTY OF Lake SS	
Laura Jean Geary	
	,a. Notary Public in and for said County, in the State
e Attorney-in-Fact ofHOUSE	personally known to me to and personally known to me to be
ame person whose name is subscribed to	the foregoing instrument, appeared before me this day in person and
owledged that as such Attorney-in-Fact he bration, pursuant to authority set forth in	signed and delivered the said instrument as Attorney-in-Fact of said Recorder's Document No. 618043 which is
	nd voluntary act and deed of said corporation, for the uses and purposes
GIVEN under my hand and notarial	seal this 18th day of November, 1981.
or the ander my hand and notarial	
	Laura Jean Deard
	Laura Jean Gear Notary Public Lake Cour
	Medical