

31299

LAWYERS' TITLE INS. CORP.
7895 BROADWAY
MERRILLVILLE, IND. 46410

MEMORANDUM OF REAL ESTATE PURCHASE CONTRACT

652207

An Agreement was entered into this 2th day of October, 1981, by and between LICHTSINN, INC., an Indiana corporation with its principal office in Lowell, Indiana, hereinafter referred to as Seller, and RICK J. CHAMBERLAIN, hereinafter referred to as Purchaser, for the purchase of the following described real estate, to-wit:

Part of the Northwest Quarter of Section 33, Township 36 North, Range 9 West of the Second Principal Meridian, described as follows: Commencing at a point 50 feet East of the West line of said Section 33 and 909.5 feet South of the North line of the said Section 33; thence South parallel to and 50 feet East of the West line of Section 33, a distance of 189.41 feet; thence South 3 degrees 35' East, a distance of 124.66 feet; thence East a distance of 10.02 feet; thence South 3 degrees 35' East, a distance of 121.11 feet to the place of beginning; thence continuing South 3 degrees 35' East, a distance of 120.26 feet; thence South 89 degrees 46' 53" East, a distance of 267.11 feet; thence North, a distance of 120.0 feet; thence North 89 degrees 46' 53" West, a distance of 274.63 feet to the point of beginning, containing 0.746 acres, more or less, all in the Town of Highland, Lake County, Indiana.

This contract is an installment contract providing for payments over a period of six (6) years.

The Purchaser shall have possession of the real estate from October 2, 1981.

This Memorandum has been executed this 11th day of November, 1981.

SELLER:
LICHTSINN, INC.
By: Donald R. O'Dell
Donald R. O'Dell, Vice Pres.

PURCHASER:
Rick J. Chamberlain
Rick J. Chamberlain

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
DEC 2 8 58 AM '81
WILLIAM BIELSKI JR
RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, do hereby certify that DONALD R. O'DELL, Vice President of LICHTSINN, INC., personally appeared before me and acknowledged the execution of the above and foregoing instrument as his free and voluntary act for and on behalf of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 11TH day of NOVEMBER, 1981.

Albert Gunther Fahlberg
Notary Public
Residing in LAKE County

My Commission Expires:
4-20-84

[Handwritten signature]

