

651077

Donald Webber Mtg Co, Inc.  
% David R. Black-1849 N. Cline  
SATISFACTION OF MORTGAGE

B-392324-5 (HO)  
MILLARD + TARVER

NOV. 26 3 5 02

Ave-Griffith, In 46319

THIS CERTIFIES, That a certain Mortgage executed by ..... Alice Sargent.....  
..... a widow and not remarried.....

..... to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on .... 31st....

day of... July..... 19... 81, calling for \$10,500.00 and recorded in Mortgage Record No... 1662.....  
Document No. 715972  
page... 64... in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same  
is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond,  
Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto  
affixed and attested by its Asst. Secretary, this

..... 13th day of ... November..... 19. 81...  
Attest: Citizens Federal Savings and Loan Association

By *Mary Hluska*  
Mary Hluska Asst Secretary

By *Jeffrey C. Stur*  
Jeffrey C. Stur Vice President

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
NOV 19 1 23 PM '81  
WILLIAM BIELSKI JR  
RECORDER

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this  
day of November..... 19... 81, personally appeared .....  
Jeffrey C. Stur.....

..... Mary Hluska..... personally  
known to me to be the Vice President and Asst. Secretary respectively, of the  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and  
severally acknowledged that as such officers, they signed and delivered the annexed  
satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed  
thereon, pursuant to the authority of the Board of Directors of said corporation, as their  
free and voluntary act and as the free and voluntary act and deed of said corporation, for  
the uses and purposes therein set forth.

WITNESS MY HAND and official seal  
..... *Elizabeth Murrian*.....  
Elizabeth Murrian Notary Public

My Commission Expires 1-4-85  
Jeffrey C. Stur

This Instrument Prepared By:

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

Notary Seal

Recorders Stamp

Lot 3, Blk 2, Oakland Addn to the City of Hammond, Indiana,  
as shown in PB 6, page 35, LC, IN