

651020

SATISFACTION OF MORTGAGE

109844-81

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

Antoine Refractory Company, Inc.

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO (Indiana) on the

26th day of August, 19 81, amounting to the sum of \$ 50,200.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana in Record No. _____ on Page Document No. 642172

Lot 40 Sandpiper Unit 2, Town of Merrillville, Plat Book 48 page 90

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, our hands and the seal of the Corporation this 10th day of November 19 81

First Federal Savings and Loan Association of Valparaiso

By Bill R. Graham President
Bill R. Graham

By Philip L. Wikle Secretary
Philip L. Wikle

(SEAL)

RECORDED
11 04 AM '81
M. BIELSKI JR.
INDIANA STATE RECORDS

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF Porter } SS:

I, Debra Saviola, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that Bill R. Graham

personally known to me to be the _____ President of the FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF VALPARAISO, a corporation, and Philip L. Wikle

_____, personally known to me to be the _____

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

that as such _____ President and _____ Secretary, they signed and delivered the said instrument

as _____ President and _____ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and vountary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 10th day of November, A. D. 19 81

My Commission expires 1-16-83

Debra Saviola
Debra Saviola
Notary Public.
County of Residence: Porter

This instrument prepared by Debra Saviola

PORTER NATL. TITLE INS. CO. L. 40 Sandpiper Unit 2

3978