Real Estate Mortgage

MAIN OFFICE

720 WEST CHICAGO AVERLUE EAST CHICAGO, INDIANA 463

INDIANA DIVISION

This Indenture Witnesseth, That JOAQUIN D. MANAHAN

of Lake County, in the State of

Indiana

Mortgage and Warrant to MILTON W. ADANK AND EMILY S. ADANK, husband and wife, as tenants by entireties,

of Lak

County, in the State of Indiana

, the following described

Real Estate in

Lake

County, in the State of Indiana, as follows, to-wit:

Lot 22, Fairmeadow 21st Addition Block Three, to the Town of Munster, as shown in Plat Book 43, page 96, in Lake County, Indiana.

This is a second mortgage junior and inferior to a first mortgage in the amount of \$82,400.00 dated Nov. 7 , 1981 to the First National Bank of East Chicago, Indiana. as Document No. 650255.

This second mortgage is given to secure the payment of one certain principal mortgage note in the amount of \$15,000.00 with interest at 12% per annum payable in 60 payments of principal and interest with the first payment due on December 20 , 1981 and on the 20th day of each month thereafter until the principal and interest are fully paid, except the final payment shall be due November 20 , 1986. Payments shall be applied first to the payment of interest and the remainder to principal;

and the mortgagor expressly agree S to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of Fifteen Thousand (\$15,000.00) ----- Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness B	Thereof,	the said mortgagor	ha s hereunto set	his	hands and
seal this	13th	day of	November	19 81	
· · · · · · · · · · · · · · · · · · ·		(Seal)	orquin D. Manaha		(Seal)
		(Seal)	·		(Seal)
		(Seal)			(Seal)
CTATE OF INDIAN	Lake		OUNTY' ss:	ا چه ۱۲ د تولیس <u>یست سالی</u> د از در در	
	Before	me, the undersigned, a Not	ary Public in and for sa		
	***********	Joaquin D. Manahan	······································		MA DO
				7	5
	الآن المرا المرا Docambo	ss my hand and official sealer 13, 1982	\sim \sim \sim \sim) / ·	oing instruments
My Cominission expired County of Res	idence: L	***************************************	Donn	a Kline	