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650992

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Owners as shown on Exhibit A attached and made a part of this lien; and Jerod Development Company, 6804 Kennedy Avenue, Hammond, Indiana 46320
OWNER'S NAME AND ADDRESS

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Thomas O. Walsh, as President, states that Walsh & Kelly, Inc.,
(INDIVIDUAL'S NAME) (CORPORATE OFFICER'S NAME) (ETC.)
a corporation, 1700 East Main Street, Griffith, Indiana 46319

intends to hold a lien on land commonly known as certain lots in Trail's Bend Estates,
a Lake County Subdivision

STREET CITY STATE

and legally described as follows:

See Exhibit B attached hereto and made a part hereof.

STATE OF INDIANA
LAKE COUNTY
RECORDS SECTION
NOV 18 10 23 AM '81
WILLIAM BIELSKI JR
RECORDER

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Seven Thousand Two Hundred Thirteen and 54/100 Dollars (\$7,213.54).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days WALSH & KELLY, INC.

1700 East Main Street
Griffith, Indiana 46319

By: Thomas O. Walsh
CLAIMANT'S SIGNATURE Thomas O. Walsh, President

CLAIMANT'S ADDRESS

Subscribed and sworn to before me, a notary public, by Thomas O. Walsh,
this 16TH day of November, 1981. Witness my hand and notarial seal.

My commission expires: 5/16/85

James A. Holcomb
NOTARY PUBLIC

James A. Holcomb

Resident: Lake County

I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

Recorder of _____ County

This instrument prepared by James A. Holcomb, Attorney at Law,
1000 East 80 Place, Merrillville, Indiana 46410

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LIST OF OWNERS

<u>Lot No.</u>	<u>Owner & Address</u>
11	First Bank of Whiting as Trustee under Trust No. 1580, dated November 11, 1980 9701 Indianapolis Boulevard Whiting, Indiana 46394
12	Dennis W. Churilla 3016 Kenwood Hammond, Indiana 46320
13	First Bank of Whiting 9701 Indianapolis Boulevard Whiting, Indiana 46394
14	Allan R. and Donna M. Martino 8733 Sheffield Dyer, Indiana 46311
15, 16	First Bank of Whiting 9701 Indianapolis Boulevard Whiting, Indiana 46394
17	Tom and Marie Gober 8100 Johnson Highland, Indiana 46322
18	Ray S. and Milessa Mamula 3231 Glenwood Avenue Highland, Indiana 46322
19	Dow L. Smith 8837 Manor Munster, Indiana 46321
20	Ronald and Sally Divjak 1028 Dwiggin Griffith, Indiana 46319
21, 22	First Bank of Whiting 9701 Indianapolis Boulevard Whiting, Indiana 46394
23	Joseph C. Craig 4007 Sheffield Avenue Hammond, Indiana 46327
24	Ruth J. Bell 31 Ruth Hammond, Indiana 46320
25	Dan Houwing 17964 Glen Oak Lansing, IL 60433
26	Peter and Delphine G. Fernandez 12 Arrowhead Drive Thornton, IL 60476
27	First Bank of Whiting 9701 Indianapolis Boulevard Whiting, Indiana 46394

Lots 11 through 27, inclusive, Trail's Bend Estates, an addition to Lake County, Indiana, being a part of the following described real estate: the East 1/2 of the Southeast 1/4 of the Northeast 1/4 and the East 1/2 of the Northeast 1/4 of the Southeast 1/4 and a part of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 described as follows: Commencing at a point on the South line of said East 1/2 of the Southeast 1/4 of the Southeast 1/4 that is South 89° 58' 19" West, 330.00 feet from the Southeast corner thereof; thence South 89° 58' 19" West along said South line 325.53 feet; thence North 00° 19' 16" West parallel to the East line of said East 1/2 of the Southeast 1/4 of the Southeast 1/4 320.14 feet to the North line of said East 1/2 of the Southeast 1/4 of the Southeast 1/4; thence South 89° 59' 22" East along said North line 325.07 feet; thence South 00° 20' 27" East 1319.93 feet to the point of beginning all in Section 25, Township 35 North, Range 10 West of the 2nd P.M., containing 49.857 acres more or less, in Lake County, Indiana.