First Metropolitan Builders of America, Inc. 133 W. Ridge Road
Gary, Indiana 46408

Indemnifying Hortgage Return to:

## 650567

hereby mortgage and warrant to the <u>First Metropolitan Builders of America</u> , Inc
, the following described property in the County o
Lake and State of, to wit:
Legal description: Lot 16, Block 6, Scarsdale First Addition to Garv, as
shown in Plat Book 25, page 77, in Lake County, Indiana.
Commonly known as: 1032 E. 45th Avenue
Gary, Indiana
This mortgage is given to the mortgagee for the purpose of securing all indebtedness alread
owing by Allen W. and Alethea D. Thomas, Husband & Wife
mortgagors to said First Metropolitan Builders of America, Inc.
in the sum of \$ 6,860.00 and is also given to secure all indebtedness or lia
bility, of every kind, character and description of the mortgagors, or either of them, to the
mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtednes
that may accrue to said mortgagee by reason of the mortgagors, on either of them, be
coming surety or endorser for any other person, whether said indebtedness was originally
payable to said mortgagee or has come to it by assignment or otherwise, and shall be bind
ing upon the mortgagors, and remain in full force and effect until all said indebtedness is
paid. This mortgage shall secure the full amount of said indebtedness without regard to the
time when same was made. The mortgagor s expressly agrees to pay all sums and indebt
edness secured hereby, and the same shall be collectable without relief from valuation an
appraisement laws and with attorney's fees, and in case it should become necessary to appoin
a Receiver for any property that may be secured by this mortgage, it shall not be necessar
to serve notice upon the mortgagors.
T THE THE CONTROL OF
In Witness Whereof Allen W. and Alethea D. Thomas, Husband & Wife
ha <u>ve</u> hereunto set <u>their</u> hand and seal this <u>14th</u> day o
October , 19 81 .
allen W. Thomas
Allen W. Thomas
Mitten of Thomas
Alethea D. Thomas
State of Indiana
County of Lake
Before the undersigned, a Notary Public in and for said County and State this 14th
day of October 19 81.
Standard Section 18 18 18 18 18 18 18 18 18 18 18 18 18
Acknowledged the execution of the above and foregoing mortgage for the uses and purpose
therein set torth
当型在上港市 // Llun ~ / Perma
Witness my hand and Notarial Seal.
VOIC
Notary Public
Notary Public Allen Fefferman, Res. of Lake
Notary Public