Lots 9 & 10, Bl. 3, Glendale Sub., City	
Glendale S	
sub.,	
City of Gary, PB. 11/7	
PB. 11/7	
7	

			7895 BRUA
FOR VALUE RECEIVED, INLAND	MORTGAGE CORPORATION, an	Indiana Corpo	PERION LYHELEDY
sells, assigns, transfers a			
FEDERAL N	ATIONAL MORTGAGE ASSOCIAT	TION	
that certain mortgage dated	the <u>14th</u> day of	October	1981,
executed by John R. Rive	era and Mary E. Rivera, Hu	usband and Wife	2
hich said mortgage is reco	orded in the Office of th	e Recorder of	·
Lake Cou	unty, State ofI	ndiana	
	8293 , and or boo		
Page Number			
	NLAND MORTGAGE CORPORATIO	N, caused thes	e presents to
be executed this 29th		4.	
		ID MORTGAGE CE	—
	Ву	SAMUEL K. KREIC	H. PRESIDENT
		MIGGE IN MIGHT	
ATTESTED:	umprotessamen ar eta er older eta	1	The same and an area of the same series of the same
JAMES A. DINKEL, SENIOR VI	CE DECIDENT	• • •	
STATE OF UNDIANA)	CE PRESIDENT		
)ss: county of Hamilton)			
Before me, the unders	igned, a Notary Public i	n and for said	County and
State this <u>29th</u> day of			sona E & appear
the above subscribed SAM		· · · · · · · · · · · · · · · · · · ·	10 to
personally known to be the		, 	
of INLAND MORTGAGE CORPORA	and the second s		6. 3.5
foregoing Assignment of Re	-		*
its officers for the uses		•	4
	and purposes therein set	Tortin, as the	y are dary
authorized to do.	IOTODIAL CEAL	₹6 [.]	zok Alba La
WITNESS MY HAND AND N	NOTOKIAL SEAL:		TIUC.
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$\sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j$	MA	(Notary Public RGARET B. RUST	ERHOLZ
			\$ 50
MY COMMISSION EXPIRES:		<i>**</i>	
JULY 13. 1985	Resides in MARION	County.	

This insturment prepared by:

JULY 13, 1985

SAMUEL K. KREIGH, PRESIDENT, INLAND MORTGAGE CORPORATION