

645816

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY, That a certain Mortgage executed by

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation, for the sum of Nineteen thousand and 00/100 ----- (\$ 19,000.00 ) dated the 18th day of April, 1979, and recorded on the 30th day of April, 1979, in Mortgage-Record Doc. #526346, Page-----, in the Recorder's Office of Lake County, Indiana, and given to secure one promissory note in the sum of \$ 19,000.00, has been partially satisfied, and the same is hereby release insofar as the lien thereof affects the following described property, to-wit:

The South 35 ft. of the E 12 ft. of Lot 8 in Block 38 in Dalecarlia Blocks 33 to 38 inclusive as shown in Plat Book 24, page 1, in Lake County, Indiana. ALSO A part of the W 1/2 of the SE 1/4 of the NE 1/4 of 12-33-9 W. of the 2nd P.M. described as beginning at the SE corner of Lot 8 in Block 38 in Dalecarlia Blocks 33 to 38 inclusive as shown in PB 24, page 1, in Lake County, Indiana; thence S along the E line of said Lot 8 extended S a distance of 86.0 feet more or less to the shoreline of Lake Dalecarlia; thence Westerly along said shoreline 12.04 feet more or less; thence North a distance of 87.02 feet as measured along a line parallel with the East line of Lot 8 extended S to a point on the S line of Lot 8; thence E along the S line of Lot 8 a distance of 12.0 feet to the point of beginning.

The lien to said mortgage shall remain in full force and affect as to the remainder of the real estate.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 10th day of September, 1981.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Jeffrey C. Stur Vice President

ATTEST: Mary Hluska Ass't Secretary

ACKNOWLEDGEMENT:

STATE OF INDIANA )
) SS:
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County, and State, personally appeared Jeffrey C. Stur, Vice President, and Mary Hluska, Ass't Secretary of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Hammond, Indiana, a United States Corporation, who are personally known to me to be the same persons whose name are subscribed to the foregoing instrument as such Vice President and Ass't Secretary, and acknowledged the execution of the annexed Partial Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Hammond, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Hammond, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this 10th day of September, 1981.

Elizabeth Murrian Notary Public

My Commission Expires:

County of Residence: LAKE

1-4-85

THIS INSTRUMENT PREPARED BY: Peter J. Boherty

Return to: Richard Zunica P.O. Box 302 Lowell, In. 46356

STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORD SEP 30 1 29 PM '81 WILLIAM BIELSKI JR RECORDER