Anoth Bases A . A. A.

| Know all Men by these Presents, | That MERCANTILE FINANCIAL CORPORATION, |
|---|--|
| Successor by Merger to Mercantile All-In-One | Loans, Inc. |
| a corporation existing under the laws of the State of | Delaware, for and in consideration of the paymen |

Deed hereinafter mentioned, and the the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby the indebtedness secured by the acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Augustus Upshaw and Pauline Upshaw, his wife

and State of of the County of Lake all the right, title, interest, claim or demand whatsoever it may have Indiana acquired in, through or by a certain Deed bearing date the 22nd Mortgage

, and recorded in the Recorder's Office of April A.D. 1968 Lake County, in the State of Indiana , in book 1697 , on page 29 assepoorumenessies to the premises therein described as follows, to wit:

Lot 8 and the East 15 Feet of Lot 7, Block 10, Addition to Gary Land Company's 11th Subdivision, in the City of Gary, as shown in Plat Book 19, Page 19, in Lake County,

situate in the

City

of Gary

Lake County of

and State of

Indiana

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said MERCANTILE FINANCIAL CORPORATION, Successor by Merger to Mercantile All-In-One Loans, Inc.

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by

its

Vice-President, and attested by its

Secretary, this

30th

day of

A.D. 19 81

MERCANTILE FINANCIAL CORPORATION, Successor by Merger to Mercantile All-In-One Loans, Inc.

Carl O. Bruebach

Vice-President

*

PROTECTI

This instrument was prepared by Mark J. Lieberman, 7301 N. Lincoln, Lincolnwood, IL 6064

| STATE OF ILLINOIS |) | |
|-------------------|---|-----|
| | } | SS. |
| COUNTY OF COOK | | |

| I, | Catherine S. Puskarz | | | |
|--|-------------------------------------|------------------------------|---|--|
| a Notary Public in a | and for said County, in the State a | foresaid, DO HEREBY CE | RTIFY that | |
| Carl O. Brueba | ch personally kr | nown to me to be the | Vice-President of the | |
| MERCANTILE FINING., a Delawa | ANCIAL CORPORATION, Success re | sor by Merger to Merc | antile All-In-One Loans | |
| corporation, and | W. J. Pichler | personally known | to me to be the | |
| Secretary of said corporation, and personally known to me to be the same persons whose names are | | | | |
| subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged | | | | |
| that as such | Vice-President and | Secretary, they sign | ed and delivered the said | |
| instrument as | Vice-President and | Secretary of said con | rporation, and caused the | |
| corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of | | | | |
| Directors of said co | prporation as their free and volun | tary act, and as the free an | d voluntary act and deed of | |
| said corporation, fo | r the uses and purposes therein set | forth. | A. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | |

July

day of

My Commission Expires Nov. 3, 1984

Release Deed
By Corporation
TO
TO
ADDRESS OF PROPERTY

GIVEN under my hand and notarial seal this

MAIL TO:

RELEASE DEED

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