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THIS INDENTURE, made this 18 day of August, 19 81, between
FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the
laws of the United States having its principal office in the City of Washington, DC,
hereinafter referred to as the Grantor, and THE SECRETARY OF HOUSING AND URBAN
DEVELOPMENT of Washington, D.C., the successors and assigns, whose
address is 451 7th Street, SW, Washington, D.C. 20410.
~~THEIR SUCCESSORS AND ASSIGNS~~, hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00)
paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration,
hereby grants, remises, aliens and conveys unto Grantee, and to their successors and
assigns forever, but without recourse, representation or warranty, except as expressed
herein, all of its right, title and interest in and to that certain tract or parcel
of land situated in the County of LAKE, and State of INDIANA, described as follows, to wit:

Lot 30 in Block 15 in Gary Land Company's First Subdivision,
in the City of Gary, as per plat thereof, recorded in Plat
Book 6 page 15, in the Office of the Recorder of Lake County,
Indiana. *Key 44-15-27*

STATE OF INDIANA
LAKE COUNTY
RECORDED
AUG 27 9 02 AM '81
WILLIAM D. LISK
RECORDER

together with all and singular the hereditaments and appurtenances thereto belonging,
or in anywise appertaining; and the reversion or reversions, remainder or remainders,
rents, issues and profits thereof, and all the estate, right, title, interest, claim
or demands whatsoever, of the said Grantor, either in law or equity, of, in and to the
above bargained premises, with the said hereditaments and appurtenances: TO HAVE
AND TO HOLD the premises as before described, with the appurtenances, unto the said
Grantee, their successors and assigns forever.

And Grantor, for itself and its successors does covenant, promise and agree,
to and with the said Grantee, their successors and assigns, that Grantor has not done
or suffered to be done, anything whereby the said premises hereby granted are, or may be,
in any manner encumbered or charged, except as herein recited; and that the said premises,
against all persons lawfully claiming, or to claim the same, by through or under it,
it will warrant and forever defend.

IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate
seal to be hereto affixed, and has caused its name to be signed to these presents by
its Assistant Vice President and attested by its Assistant Secretary at Chicago,
Illinois, this 18 day of August, A. D. 19 81.

WITNESSED:

DULY ENTERED
FOR TAXATION

AUG 26 1981

[Signature]
AUDITOR LAKE COUNTY

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: *[Signature]*
Ada P. Tilford
Assistant Vice President

ATTEST: *[Signature]*
Dorothy M. Michie
Assistant Secretary

STATE OF ILLINOIS)

COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 18 day of August
A. D. 19 81, by Ada P. Tilford, Assistant Vice President, and by
Dorothy M. Michie, Assistant Secretary, of FEDERAL NATIONAL MORTGAGE ASSOCIATION,
a corporation organized and existing under the laws of the United States, on behalf of
the corporation.

[Signature]
Rose C. Day Notary Public

Conrad M. Mulvaney

This form was prepared and approved by ~~Robert J. Stastny~~, Regional Counsel, 150 South
Wacker Drive, Chicago, Illinois 60606, for FEDERAL NATIONAL MORTGAGE ASSOCIATION.
(Type or print below all signatures, the names of the parties executing this instrument,
including notary public and witnesses.)

[Signature]

[Handwritten marks]