

9431

FNMA #1-13-819666-4  
CH-391

RECORDED  
8555 BROADWAY, SUITE 610 MERRILLVILLE, IND. 46540

LAWYERS-TITLE-INS.-CORP.  
7895 BROADWAY

641899

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 18 day of August, 19 81, between  
FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the  
laws of the United States having its principal office in the City of Washington, DC,  
hereinafter referred to as the Grantor, and THE SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT of Washington, D.C., the successors and assigns, whose address  
is 451 7th Street, S.W., Washington, D.C. 20410  
~~XXXXXX~~ hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00)  
paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration,  
hereby grants, remises, aliens and conveys unto Grantee, and to their successors and  
assigns forever, but without recourse, representation or warranty, except as expressed  
herein, all of its right, title and interest in and to that certain tract or parcel  
of land situated in the County of LAKE, and State of INDIANA, described as follows, to wit:

*Page 41-13-19*  
Lot 19 and the North 15 feet of Lot 20, Block 13, Aetna  
Company's First Subdivision, in the City of Gary, as shown  
Plat Book 20, page 20, in Lake County, Indiana.

STATE OF INDIANA, S. H. HOE  
LAND RECORDS  
FILED FOR RECORD  
AUG 27 9 02 AM '81  
WILLIAM W. LINDEN JR.  
RECORDER

together with all and singular the hereditaments and appurtenances thereunto belonging,  
or in anywise appertaining; and the reversion or reversions, remainder or remainders,  
rents, issues and profits thereof, and all the estate, right, title, interest, claim  
or demands whatsoever, of the said Grantor, either in law or equity, of, in and to the  
above bargained premises, with the said hereditaments and appurtenances: TO HAVE  
AND TO HOLD the premises as before described, with the appurtenances, unto the said  
Grantee, their successors and assigns forever.

And Grantor, for itself and its successors does covenant, promise and agree,  
to and with the said Grantee, their successors and assigns, that Grantor has not done  
or suffered to be done, anything whereby the said premises hereby granted are, or may be,  
in any manner encumbered or charged, except as herein recited; and that the said premises,  
against all persons lawfully claiming, or to claim the same, by through or under it,  
it will warrant and forever defend.

IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate  
seal to be hereto affixed, and has caused its name to be signed to these presents by  
its Assistant Vice President and attested by its Assistant Secretary at Chicago,  
Illinois, this 18 day of August, A. D. 19 81.

WITNESSED: **DULY ENTERED  
FOR TAXATION**

AUG 26 1981

*Lela O. Smith*  
AUDITOR LAKE COUNTY

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
BY: *Ada P. Tilford*  
Ada P. Tilford  
Assistant Vice President

ATTEST: *Dorothy M. Michie*  
Dorothy M. Michie  
Assistant Secretary

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK   )

The foregoing instrument was acknowledged before me this 18 day of August, 1981,  
A. D. 19 , by Ada P. Tilford , Assistant Vice President, and by  
Dorothy M. Michie , Assistant Secretary, of FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
a corporation organized and existing under the laws of the United States on behalf of  
the corporation.

My commission expires: June 28, 1982

*Rose C. Day*  
Rose C. Day Notary Public

Conrad M. Mulvaney

This form was prepared and approved by ~~Robert J. Stacey~~, Regional Counsel, 150 South  
Wacker Drive, Chicago, Illinois 60606, for FEDERAL NATIONAL MORTGAGE ASSOCIATION.  
(Type or print below all signatures, the names of the parties executing this instrument,  
including notary public and witnesses.)

1008  
*[Handwritten initials]*