

30991

LAWYERS TITLE INS. CORP. 10410

1805 BROADWAY

George Smith P1775

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Mail tax bills to:

FEDERAL HOUSING ADMINISTRATION; MARKET SQUARE BUILDING; 151 NORTH DELAWARE; INDIANAPOLIS, IN 46204 ATTN: PROPERTY DISPOSITION

641897

WARRANTY DEED

This indenture witnesseth that

WATERFIELD MORTGAGE COMPANY, INCORPORATED

of _____ County in the State of INDIANA

Convey and warrant to

SAMUEL R. PIERCE, JR., SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS

of WASHINGTON, D.C. _____ County in the State of

for and in consideration of One Dollar (\$1.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

Lot 18 in Morningdale, in the City of Gary, as per plat thereof, recorded in Plat Book 30, Page 87, in the Office of the Recorder of Lake County, Indiana. *Key 46-575-18*

SUBJECT, NEVERTHELESS, TO THE FOLLOWING:

1. Taxes for 1980 payable 1981 and all taxes thereafter.
2. Covenants, easements and restrictions of record.
3. Applicable building codes and zoning ordinances.

GRANTOR CERTIFIES UNDER OATH THAT NO INDIANA GROSS INCOME TAX IS DUE OR PAYABLE IN RESPECT TO THE TRANSFER MADE BY THIS DEED.

DULY ENTERED FOR TAXATION

AUG 26 1981

Lyle O. Priddy
AUDITOR LAKE COUNTY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AUG 27 9 02 AM '81
WILLIAM BRITSKI JR.
RECORDER

State of Indiana, LAKE County, ss:

Dated this 21st Day of July 19 81

Before me, the undersigned, a Notary Public in and for said County and State, this 21st day of July 19 81 personally appeared:

Joel Bravick, President and Michael W. Waldman, Assistant Secretary, of Waterfield Mortgage Company, Inc.

Joel Bravick Seal
Joel Bravick, President

Michael W. Waldman Seal
Michael W. Waldman, Assistant Secretary

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 5-10-1985

Sarah J. McGinnis Notary Public

Resident of Allen County

This instrument prepared by FRED M. CUPPY, 8585 Broadway, Suite 610 Merrillville, IN 46410 Attorney at Law

MAIL TO:

8585 BROADWAY, SUITE 610 MERRILLVILLE, IN 46410

Handwritten initials and date

8585 BROADWAY, SUITE 610 MERRILLVILLE, IN 46410