

30940

REAL ESTATE MORTGAGE

LAWYERS TITLE INS. CORP.
7895 BROADWAY
MERRILLVILLE, IND 46410

641888

THIS INDENTURE WITNESSETH, That **Anthony P. Fleming and Terri L. Fleming**
Husband and Wife

of LAKE County, in the State of INDIANA

Mortgage and Warrant to Security Pacific Finance Corp., the following described Real Estate in LAKE

County, in the State of Indiana, as follows, to-wit:

Lot 1, Southfork Addition, as shown in Plat Book 51, page 43, Lake County, Indiana; also known as the South 264 feet of the North 330 feet of the South 660 feet of the East 660 feet of the Southwest 1/4 of the Northwest 1/4 of Section 27, Township 34 North, Range 9 West of the 2nd P.M., Lake County, Indiana.

As known: 13642 Delaware Street
Crown Point, Indiana 46307

including all buildings or improvements thereon (or that may hereafter be erected thereon), and the rents, issues and profits thereof, together with all rights, privileges and appurtenances thereto, to secure the payment of \$35,190.72

dollars, as evidenced by a Note dated August 24th, 1981; and the mortgagor expressly agrees to pay the sum of money above secured, without relief whatever from valuation or appraisal laws of the State of Indiana; and upon failure to pay said note, or any part thereof, when due, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said note to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said note is paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as its interest may appear, and the policy duly assigned to the mortgagee, in an amount satisfactory to mortgagee, and failing to do so, said mortgagee may pay said taxes or insurance, and the amount so paid, with Twenty-One percent interest thereon, shall be a part of the debt secured by this mortgage.

ADDITIONAL COVENANTS.

STATE OF INDIANA, S. NO. 10
LAKE COUNTY, INDIANA
RECORDED
9 01 AM '81
MILES, JR.

The masculine gender shall include the feminine and the neuter, the singular shall include the plural, and the plural shall include the singular, as used herein, where the context of the word and the circumstances in regard to the party or parties so require.

In Witness Whereof, the said mortgagor has hereunto set his hands and seal this 24th day of August

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Pauline Crawford (Witness) (seal) Anthony P. Fleming (seal)
W. Jeffers (Witness) (seal) Terri L. Fleming (seal)

STATE OF INDIANA LAKE COUNTY, ss:

Before me, the undersigned a Notary Public in and for said County this 24th day of August, 19 81

Personally appeared Anthony P. and Terri L. Fleming and acknowledged the execution of the above and foregoing Mortgage.

Witness my hand and Notarial Seal.

Pauline Crawford (seal)
Pauline Crawford, I reside in Lake Co., In.
Notary Public

NOTARY PUBLIC STATE OF INDIANA
MY COMMISSION EXPIRES SEPT 27 1983
ISSUED THRU INDIANA NOTARY ASSOC

This instrument prepared by: Doris Haddix

Lee
2/20/81
RAC