

641551

SATISFACTION OF MORTGAGE

*107 Fed Valpo
CP*

1089333-81

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____
Hallmark Construction, Inc.

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO (Indiana) on the
14th day of July, 19 81, amounting to the sum of \$53,250.00

said mortgage being recorded in the Records of Mortgage of _____ Lake _____ County, in the
State of Indiana in Record No. _____ on Page _____ Document No. 636616

Lot 44 in Indian Ridge Addition, Unit 1, to the City of Crown Point, as per plat
thereof, recorded in Plat Book 46 page 141, in the Office of the Recorder of Lake
County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, our hands and the seal of the Corporation this 18th day of August 19 81

First Federal Savings and Loan Association of Valparaiso

By Bill R. Graham President
Bill R. Graham V.P. &

By Philip L. Wikle Secretary
Philip L. Wikle

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA, S.S. M
LAKE COUNTY
FILED FOR RECORDS
AUG 25 1 30 PM '81
WILLIAM BIELSKI JR
RECORDER

STATE OF INDIANA }
COUNTY OF Lake } SS:

I, Audrey C. Pankey, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that Bill R. Graham

personally known to me to be the _____ President of the FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF VALPARAISO, a corporation, and Philip L. Wikle

_____, personally known to me to be the V.P. &

Secretary of said corporation, and personally known to me to be the same persons whose names are sub-
scribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

that as such _____ President and V.P. & Secretary, they signed and delivered the said instrument

as _____ President and V.P. & Secretary of said corporation, and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said cor-
poration as their free and vountary act, and as the free and voluntary act and deed of said corporation,
for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 18th day of August, A. D. 19 81.

My Commission expires 12-15-83

Audrey C. Pankey
Audrey C. Pankey Notary Public.
Lake Co. Res.

This instrument prepared by A. Pankey

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