

B-390729-30 LD

SECURITY FEDERAL SAVINGS & LOAN  
2600 Highway Ave., Highland, Ind.

260004

641539

# RELEASE OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

The indebtedness secured by Mortgage executed by..... COREY McSHANE AND CHRISTINE McSHANE  
husband and wife

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,  
INDIANA, A UNITED STATES CORPORATION

dated..... 17th day of..... JULY....., 19.81. for \$..36,000.00..... and recorded in  
Mortgage Record No..... Page No..... Document No..... 637108  
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this.. 19th..... day of..... AUGUST....., 19..81..

SECURITY FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

*Edwina Golec*  
EDWINA GOLEC, ASSISTANT Secretary and Treasurer

*Robert D. Pesavento*  
ROBERT D. PESAVENTO, VICE President  
LAKE COUNTY, INDIANA  
25 PM '81  
STATE OF INDIANA, S.S. NO. 10000

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
ROBERT D. PESAVENTO, VICE President and EDWINA GOLEC, ASSISTANT

Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE  
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such..... VICE President and

ASSISTANT Secretary and Treasurer and acknowledge the execution of the annexed Release of Mortgage,  
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this..... 19th..... day of..... AUGUST....., 19..... 81

My Commission expires.

10-4-84

*Kay Wagman*  
KAY WAGMAN Notary Public

COUNTY OF RESIDENCE LAKE

LC 270