

Palmer-Plano Cable
Markers 47-49

Return: Annabelle Luke
To Pioneer National Title Co.

640536

PARTIAL RELEASE OF EASEMENT

PIONEER NATIONAL TITLE INS. CO.

2

For and in consideration of One Dollar (\$1.00), the receipt of which is hereby acknowledged and confessed, AMERICAN TELEPHONE AND TELEGRAPH COMPANY, a New York corporation, does hereby release and relinquish unto the NORTHERN INDIANA PUBLIC SERVICE COMPANY, and its successors in title, with respect to the real property hereinafter described, the easement rights, privilege and authority granted unto it under a certain instrument executed by Edward N. Luke, Leona E. Luke and Annabelle I. Luke, dated June 16, 1969 and recorded July 7, 1969 as Document No. 22953, of Lake County, Indiana records. The said real property above referred to is described as follows:

A part of the Southeast Quarter (SE $\frac{1}{4}$) of Section 31 and part of the Southwest Quarter (SW $\frac{1}{4}$) of Section 32, all in Township 34 North, Range 8 West, of the Second Principal Meridian, situate in Lake County, State of Indiana, and being more particularly described as follows:

Commencing at the Southwest corner of said Section 32; thence North 0° 05' 27" East along the West line of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 32, a distance of 22.00 feet to the place of beginning; thence continuing North 0° 05' 27" East along the West line of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 32, a distance of 189.04 feet to a point; thence North 55° 28' 49" West, a distance of 782.93 feet to a point; thence North 37° 04' 08" West, a distance of 17.75 feet to a point on the North line of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 31; thence South 89° 08' 55" East along the North line of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 31, a distance of 656.56 feet to the Northeast corner of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 31; thence South 0° 05' 27" West along the East line of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 31, a distance of 266.24 feet to a point; thence South 55° 28' 49" East, a distance of 668.25 feet to a point; thence North 89° 11' 25" West, a distance of 551.22 feet to the place of beginning of this description.

STATE OF INDIANA
LAKE COUNTY
RECORDED
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This release shall not operate as a relinquishment of any of the rights granted by said instrument with respect to any other property other than that described in the above.

In the event of any dispute or failure of the above description, the boundaries of the right of way shall be a thirty (30) foot strip of land bounded on the North by a line parallel to and twenty-two (22) feet North, and on the South by a line parallel to and eight (8) feet South, of the cable as presently constructed on said property.

IN WITNESS WHEREOF, American Telephone and Telegraph Company, pursuant to authority granted by its Board of Directors, has caused these presents to be signed this 23rd day of July, 1981.

WITNESS:

Dennis J. Kervin
D. J. Kervin

AMERICAN TELEPHONE AND TELEGRAPH COMPANY
Long Lines Department

By L. R. Wells
L. R. Wells, District Engineer
Construction

3720

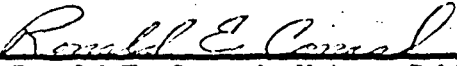
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- 2 -

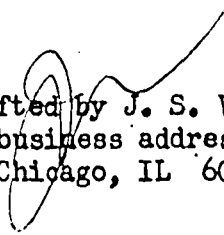
STATE OF ILLINOIS)
COUNTY OF COOK)SS:

On this 23rd day of July, 1981, before me, a notary public in and for said County and State, the foregoing instrument was acknowledged by L. R. Wells, District Engineer - Construction on behalf of American Telephone and Telegraph Company, Long Lines Department.

My commission expires May 1, 1983.



Ronald E. Conard, Notary Public


This instrument was drafted by J. S. Van de Motter,
Attorney at Law, whose business address is
10 South Canal Street, Chicago, IL 60606