

640444

# SATISFACTION OF MORTGAGE

RETURN TO  
CALUMET NATIONAL BANK  
Mortgage Loan Dept.  
1806 Robinhood Blvd.  
Scherverville, Indiana 46375

THIS CERTIFIES, that a certain Mortgage executed by .....  
..... JAMES WILLIAM LANHAM and JOANNE A. LANHAM, husband and wife, .....  
..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the ..19th day of ..... August....., 19..66., in the  
amount of \$..11,900.00....., and recorded as Document ...678933, Book ..1624....., Page ..331.....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by ..... Vice President, and its corporate seal to be hereunto affixed and  
attested by its ..... Assistant ..... Cashier, this ..7th day of ..... August....., 19..81..

ATTEST:

CALUMET NATIONAL BANK

*Elizabeth T. Volbrecht*  
Elizabeth T. Volbrecht, Asst. Cashier

BY *Terrence J. Farrell*  
Terrence J. Farrell, Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this ..7th... day  
of ..... August....., 19..81., personally appeared Terrence J. Farrell, Vice President,  
and Elizabeth T. Volbrecht, Assistant ..... Cashier, of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires ..19 January 1982.....

WITNESS MY HAND and official seal.

This Instrument Prepared By ..E.T. Volbrecht.....  
CNB 174

*Sheila Volkman*  
Sheila Volkman Notary Public  
Resident Lake County Indiana

STATE OF INDIANA, S.S. NO.  
LAKE COUNTY, IN  
FILED FOR RECORD  
AUG 17 10 51 AM '81  
WILLIAMSON  
RECORDERS OFFICE

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