Return to:

PERST FEDERAL SUMMERS AND LUAR RESOURCE OF LAST DRIVINGO

707 ADEC EDAD 46321 MUDICIPALITY . 46321

#106583 GARCIA

ATTN: Dorothy Hutchens

640398

RELEASE OF MORTGAGE

	The indebtedness secured by Mortgage executed by	
	JUAN R. GARCIA and JESSIE S. GARCIA Husband and Wife	01
	to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation,	TIME
	in the City of Edst Cincado, Edse County, Indiana	TIE INS
	dated the 27th day of September 19 72, for \$6,600.00 and recorded in Mortgage Document No. 169299 or Record No Page No of the records of Lake County, in the State of Indiana,	6
	having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released	
	this 1st day of August 1981. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO	24.4
KATHLI	ATTEST: Sathlum Selancuski EEN KOLANOWSKI, Asst. Secretary COM Treesement DANIEL K. AUGUSPINE, President 55	The Trouble
		TEOLERAIS S. NO
	Before me the undersigned, a Notary Public in and for said County and State, personally appeared	ົວ
	DANIEL K. AUGUSTINE, President and KATHLEEN KOLANOWSKI,	
	Asst. Secretary randativen source of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST	
	CHICAGO, East Chicago, Indiana, who are personally known to me to be the same persons whose names	
	are subscribed to the foregoing instrument as such President and Asst. Secretary	
	xmd n xeasurem and acknowledged the execution of the annexed Release of Mortgage, and delivered the said	
	instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FEDERAL SAV-	
•	INGS AND LOAN ASSOCIATION OF EAST CHICAGO, for the uses and purposes therein set forth, and	
	caused the corporate seal of said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO,	
	to be thereto affixed.	
	Given under my hand and Notarial Seal, this <u>lst</u> day of <u>August</u> 19 <u>81</u>	
	My commission expires	
	March 11, 1985 Laura Thomas Notary Public	
•	County of Residence: LAKE	

sub of Blks 3,4,9 & N½ Blk 10 in a suk

707.7

PREPARED BY: JOSEPH L. SKOZEN, Attorney, 707 Ridge Road, Munster, IN

46321