County of Residence: LAKE

TITLE INSUARNOS COUPANY

CHICAGO

Return to:

FIRST FEDERAL SAVINGS & LOAN ASS'N OF HAMMOND

	•	c. morrozon	Hammood Indiana 4	
386	What a contain Montgome	executed by Thomas J. Go	olarz and Marv H.	
		executed by		••
Golarz, husband	1 8HQ WITE		***************************************	•••
·····		to the Cl	TIZENS FEDERAL SAVING	S
NID I OAN ACCOURTION	of Managed Andiana	annuncies of Abe Yimidad Chade	16+h	
- · · · · · · · · · · · · · · · · · · ·		orporation of the United States of and recorded in Mortga	d	····
agein the Records hereby released. IN WIT	ler's office of Lake County, NESS WHEREOF, the said strument to be signed by it	State of Indiana, has been fully citizens Federal Savings and less Vice President, and its	paid and satisfied and the sam	e d, co
	August 19	81		•
ttest		Cifizens Federal Savings	and Loan Association	
y Donald R. Will	Liems Asst Secretary	1 1/	Stur Vice President	
TATE OF INDIANA LAK	TE COINTY CC.			= 100 100 100 100 100 100 100 100 100 100
TALL OF MOINING, DAN	•	•	2 (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	10 = 2
Notary	Before me, the undersign	ed, a Notary Public in and for	said County, this 276th	
Seal	day of Aygust	19.81, personally appear	red Do	. (5)
		rey C. Stur		.,
			-	
	Donal	ld R. Williams	, personall	y
	citizens federal sa severally acknowledge the satisfaction of mortgage, thereon, pursuant to the	Vice President and Asst. VINGS AND LOAN ASSOCIATION at as such officers, they sign and caused the corporate seal of buthority of the Board of Directors at the free and voluntary ac stherein set forth.	ON of Hammond, Indiana, an ed and delivered the annexe f said corporation to be affixe ors of said corporation, as the	d d d ir
•	WITNESS MY HAND and	d official seal	- De Duskier	
Recorders Stamp		Elizabeth Murrian	Notary Public	•••
his Instrument Prepared 1	My Commission Expires By: Jeffrey C. Stur	***************************************	***************************************	

Form # L-13/B

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