PARTIAL RELEASE OF MORTGAGE ARVERS TITLE INS. COBP835
TRUST DEED BY CORPORATION TO BE DO A DIRECT MARKET THE STATE OF THE

| The Steel City I | 7895 BRUNDWA RRILLVILLE, IND. A NBY THESE I | Chicago, a N | | | ciation | ·····) |
|--|---|--------------------------------|------------------|----------------------------------|--|--|
| a corporation of the State | of | , for and in | consideration o | f the payment | t of the indebto | ed- |
| ness secured by the | Mortgage | hereir | nafter mentione | d, and the ca | incellation of | ali |
| the notes thereby secure | d, and of the sum of c | one dollar, the re | eccipt whereof | is hereby ack | nowledged, do | oes |
| hereby REMISE, RELEA | SE, CONVEY and OU | IT CLAIM unto | David Sco | tt, Jr. ar | nd | <u>-</u> |
| Beatrice G. Scott | | | (NA | ME AND ADDE | | |
| heirs, legal representative | es and assigns, all the | right, title, intere | est, claim or de | mand whatso | ever it may ha | nve |
| acquired in, through or b | y a certain Mortge | age, bo | earing date the | 5th | day of | <u> </u> |
| cember , 19 74 and re | ecorded in the Recorde | er's Office of | ak e C | ounty, in the | State of | |
| Indiana , in bo | | | , | | | |
| to the premises therein d | | • | | | | • |
| follows, to wit: | | , | | | | • |
| TOHOWS, TO WILL | | | | | | |
| | | | | | | |
| | • | | | | | |
| | | | | | on, City of | <u>-</u> |
| South 2 feet of Lor Gary, as shown in 1 | | | | | on, City of | . |
| | | | | | on, City of | - - |
| | | | | | on, City of | THE PARTY OF THE P |
| | | | | | Aug 17 | CANE COOK |
| | | | | | Aug 17 8:3: | THE STATE OF THE S |
| | | | | | Aug 17 | LANE COUNTY |
| | | | | | Aug 17 | EANE COUNTY |
| | | | | | Aug 17 | THE STATE OF THE S |
| | | | | | Aug 17 | EANE COUNTY |
| Gary, as shown in | Plat Book 15, pag | ge 3 1/2, Lak | e County, I | ndiana. | Aug 17 | EANE COUNTY |
| together with all the appur | rtenances and privilege | ge 3 1/2, Lak | nging or appert | aining. | Aug 17 8:33 AM '81 | EANE COUNTY |
| together with all the appur | Plat Book 15, pag | ge 3 1/2, Lak | nging or appert | aining. | Aug 17 8:33 AM '81 | EANE COUNTY |
| together with all the appur | rtenances and privilege | es thereunto belo The Steel C | nging or appert | ndiana. nining. al Bank of | Aug 17 8:33 AM '81 WILLIAM SIELSKI JR RECORDER Chicago | EASE COUNTY |

Assistant Vice President
GLADYS CV ERLENBORN

FOR THE PROTECTION OF THE OWNER, THIS

Robert A. Loffredi

This instrument was prepared by The Steel City National Bank

3030 E. 92nd Street, Chgo, Il (Address)

(Name)

| STATE OF Filinois | |
|---|--|
| COUNTY OF | <i>§</i> 55. |
| • | |
| I, <u>Migdalia Velez, a Not</u> | ary Public |
| in and for said County, in the State aforesaid, DO I | HEREBY CERTIFY that Robert J. Necastro |
| personally known to me to be the Vice | President of the <u>Steel City National Bank</u> |
| -Ass't Vice Preside | ation, and <u>Gladys, C, Erlenborn</u> , personally |
| Known to me to be the | x ol said corporation, and personally known to me to be the |
| ニー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ | foregoing instrument, appeared before me this day in person |
| and severally acknowledged that as such <u>V</u> 2 | ce President and Ass't Vice President they |
| signed and delivered the said instrument as vi | ce President and Ass't Vice President |
| corporation, and caused the corporate seal of sa | id corporation to be affixed thereto, pursuant to authority |
| given by the Board ofof sa | aid corporation, as their free and voluntary act, and as the |
| free and voluntary act of said corporation, for the u | ises and purposes therein set forth. |
| GIVEN under my hand and Notarial | _seal (his4thday of August19_81. |
| | Mugdalia Welez |
| | MINDALA VELEZ Notary Public |
| | |
| | |
| • | • |
| | |
| | |

ADDRESS OF PROPERTY:

TO

RELEASE DEED

By Corporation

GEORGE E. COLE® LEGAL FORMS

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MAIL TO: