

Hammond, Indiana

L. 49404  
255298

*Lien*

SATISFACTION OF

639573

Lien

THIS CERTIFIES, That a certain ~~Mortgage~~ executed by Edward P. Rudakas and

Valentine A. Rudakas

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 12th day of July, 1978 calling for \$ 3,629.88 and recorded in Mortgage Record No. 479289 Page \_\_\_\_\_ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary-~~xxxxxxx~~ this 3rd day of August, 1981.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski  
David A. Bochnowski President

Attest:

By Patricia J. Mrvan  
Patricia J. Mrvan Assistant Secretary-~~xxxxxxx~~

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

STATE OF INDIANA'S  
LAKE COUNTY  
FILED FOR RECORD  
AUG 10 1 26 PM '81  
WILLIAM BIELSKI FOR  
RECORDER

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 3rd day of August, 1981 Personally appeared

David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the -----  
President and ----- Assistant Secretary-~~xxxxxxx~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana; and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Sonia Konowalik  
Sonia Konowalik Notary Public

My Commission Expires 4-27-84

( Resident of Lake County )  
Prepared by: Sonia Konowalik

*pt later 12 + 13 Bldg 2, Krieharbocker Mrvan  
and add to minutes, PB 31-75, R, D.  
JFK*