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FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BOBBIE KAY RICHARDSON AND LINDA LOU RICHARDSON, HIS WIFE**

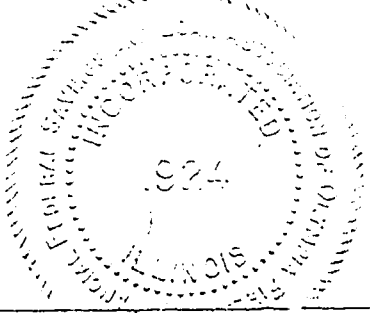
of the County of **LAKE** and State of **INDIANA**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **7th** day of **OCTOBER**, A.D. 19 **74**, and recorded in the Recorder's office of **LAKE** County, in the state of **INDIANA**, as Document No. **272778**, and

premises therein described, situated in the County of **LAKE** and State of **INDIANA**, as follows, to wit:

PARCEL 14-4 BEING A PART OF PHASE E AND F, LOT 1, OLD AIRPORT ADDITION, LAKE COUNTY, INDIANA AS THE SAME APPEARS OF RECORD IN THE OFFICE OF LAKE COUNTY RECORDER IN PLAT BOOK 38, PAGE 99, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89° 44'-50" EAST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 134.67 FEET; THENCE NORTH 36° 15'-10" EAST A DISTANCE OF 368.85 FEET; THENCE NORTH 53° 44'-50" WEST A DISTANCE OF 19.0 FEET; THENCE NORTH 53° 24'-39" WEST A DISTANCE OF 89.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 53° 24'-39" WEST A DISTANCE OF 24.45 FEET; THENCE NORTH 36° 35'-21" EAST A DISTANCE OF 45.0 FEET; THENCE SOUTH 53° 24'-39" EAST A DISTANCE OF 24.45 FEET; THENCE SOUTH 36° 35'-21" WEST A DISTANCE OF 45.0 FEET, TO THE POINT OF BEGINNING, CONTAINING .025 ACRES, MORE OR LESS.**

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
AUG 10 1981
WILLIAM S. JR
RECORDER
STATE OF INDIANA, S. NO
LAKESHORE, INDIANA
FILED FOR RECORD

FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS has caused its corporate seal to be affixed, and to be signed by its **SR.VICE** President; and attested by its **ASSISTANT** Secretary, this **4th** day of **JUNE**, A.D. 19 **81**.
By: **Thomas W. Murphy** **SR.VICE**, President
Attest: **Jeanette M. Funcheon** **ASST.**, Secretary



STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, **PAULNITA T. REES** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **THOMAS W. MURPHY** personally known to me to be the **SR.VICE** President of the FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS and **JEANETTE M. FUNCHION** personally known to me to be the **ASSISTANT** Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **SR.VICE** President and **ASST.** Secretary, they signed and delivered the said instrument of writing as **SR.VICE** President and **ASST.** Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS DOCUMENT PREPARED BY:
KAREN CAVANAUGH
FINANCIAL FEDERAL SAVINGS
WESTERN AVE. LINCOLN HWY.
OLYMPIA FIELDS, ILL.
60461

GIVEN under my hand and notarial seal, this **8th** day of **JUNE**, A.D. 19 **81**.

Paulnita T. Rees
NOTARY PUBLIC
INDIANA

THIS RELEASE DEED SHOULD BE RECORDED IN **LAKE** COUNTY, **INDIANA**.

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