639546

KNOW ALL MEN BY THESE PRESENTS,

dated the 13 day of AUGUST made by FREEDOM FINANCIAL SERVICES CORPORATION to NICHOLAS & MARY RADENCICH and recorded as document No. 597227 in Book at page RECONDER of LAKE County, in the State of INDI The East 242 feet by parallel lines of the following described treates the state of Section 33, Township 36 North, Ragne 9 West of the Meridian, described as follows: Reginning on the North and South 1 following described as follows: Reginning on the North and South 1 for the Cincago and Grand Trunk Railway with said 2 section line; the Chicago and Grand Trunk Railway with said 2 section line; the Cet; thence West 1308,34 feet to the East rightof way line of the and Souther Railway; Thence South along said right of way 166,49; 1308,24 feet to the place of beginning; except 30 feet by parallel south side thereof; in the Town of Highland, Lake County Indiana. From the above described tract that part that was platted as Nick Town of Highland, recorded in Plat Book 45 page 60, in the Office of the Recounty, Indiana. Lot 1 in Nick's Addition to the Town of Highland, recorded in Plat Book 45 page 60, in the Office of the Recounty, Indiana. STATE OF Illinois STATE OF Illinois SW hand and seal this Alst down, in the State aforesaid, DO Walfer F. Emmons, Sr. Vice President and Robert L. Balfour, Assistant Secretary personally known to me to be the same person. Sw hose names. Safe going instrument appeared before me this day in person, and acknowleds scaled and delivered the said instrument as their free and yolung purposes therein set forth.	fice located at	, FREEDOM FINANCIAL SERVICES CORPORATION, with an	-IAT
and recorded as document No. 597227 in Book at page	,	8235 CALUMET AVE MUNSTER, IN, 46321	
to	BY CERTIFY that a	ity of <u>Newcastle</u> and State of <u>Delaware</u> , DO HER	the County
nd recorded as document No. 597227 in Book at page RECORDER of LAKE County, in the State of INDI The East 242 feet by parallel lines of the following described try East \$\frac{1}{2}\$ West \$\frac{1}{2}\$ of Section 33, Township 36 North, Ragne 9 West of the Feridian, described as follows: Beginning on the North and South \$\frac{1}{2}\$ point 1698.06 feet North of the intersection of the Northerly right of the Chicago and Grand Trunk Railway with said \$\frac{1}{2}\$ section line; the chicago and Grand Trunk Railway with said \$\frac{1}{2}\$ section line; the chicago and Grand Trunk Railway with said \$\frac{1}{2}\$ section line; the chicago and Grand Trunk Railway with said \$\frac{1}{2}\$ section line; the chicago and Grand Trunk Railway with said \$\frac{1}{2}\$ section line; the chicago and Grand Trunk Railway with said \$\frac{1}{2}\$ section line; the chicago and the place of beginning; except 30 feet by parallel \$308.24\$ feet to the place of beginning; except 30 feet by parallel \$308.24\$ feet to the place of Bighland, Lake County Indiana. From the above described tract that part that was platted as Nick Town of Highland, recorded in Plat Book 45 page 50, in the Office of the Recounty, Indiana. Lot 1 in Nick's Addition to the Town of High thereof, recorded in Plat Book 45 page 60, in the Office of the Recounty, Indiana. STATE OF	19_80	ORTGAGE dated the 13 day of AUGUS	rtain MOR
nd recorded as document No. 597227 in Book at page RECONDER of LAKE County, in the State of INDI The East 242 feet by parallel lines of the following described try East \$\frac{1}{2}\$ West \$\frac{1}{2}\$ of Section 33, Township 36 North, Ragne 9 West of the Meridian, described as follows: Beginning on the North and South \$\frac{1}{2}\$ point 1698, 06 feet North of the intersection of the Northerly right of the Chicago and Grand Trunk Railway with said \$\frac{1}{2}\$ section line; the feet; thence West 1308, 34 feet to the East right of way 166.49 it 308.24 feet to the place of beginning; except 30 feet by parallel South side thereof; in the Town of Highland, Lake County Indiana. From the above described tract that part that was platted as Nick Town of Highland, recorded in Plat Book 45 page 50, in the Office Lake County, Indiana. Lot 1 in Nick's Addition to the Town of High thereof, recorded in Plat Book 45 page 60, in the Office of the Recounty, Indiana. Witness MY hand and seal this \$\frac{1}{2}\$ SERVICES COUNTY, Indiana. STATE OF Illinois STATE OF Illinois STATE OF Labera A notary public in and for the said County, in the State aforesaid, DO 1 Walter F. Emmons, Sr. Vice President and Robert L. Balfour, Assistant Secretary .7 personally known to me to be the same person. \$\frac{1}{2}\$ whose name \$\frac{1}{2}\$ are going instrument, appeared before me this day in person and acknowledge scaled and delivered the said instrument as \$\frac{1}{2}\$ their free and volume purposes therein set forth.			ide by
The East 242 feet by parallel lines of the following described treast best of Section 33, Township 36 North, Ragne 9 West of treast best of Section 33, Township 36 North, Ragne 9 West of treast best of Section 33, Township 36 North, Ragne 9 West of treast best of Section 35, Township 36 North, Ragne 9 West of treast of the Section 13, Township 36 North, Ragne 9 West of the Meridian, described as follows: Beginning on the North and South point 1698.06 feet North of the intersection of the Northerly right of the Chicago and Grand Trunk Railway with said best on line; of the Routh of the Chicago and Grand Trunk Railway with said best of the South of the Place of beginning; except 30 feet by parallel South side thereof; in the Town of Highland, Lake County Indiana. From the above described tract that part that was platted as Nick Town of Highland, recorded in Plat Book 45 page 60, in the Office of the Routh of Highland, recorded in Plat Book 45 page 60, in the Office of the Routh of	,	NICHOLAS & MARY RADENCICH	
The East 242 feet by parallel lines of the following described treat by Meridian, described as follows: Beginning on the North and South point 1698.06 feet North of the intersection of the North and South point 1698.06 feet North of the intersection of the Northerly right of the Chicago and Grand Trunk Railway with said by section line; feet; thence West 1308.34 feet to the East rightof way line of the and Souther Railway; Thence South along said right of way 166.49 to 1308.24 feet to the place of beginning; except 30 feet by parallel South side thereof; in the Town of Highland, Lake County Indiana. From the above described tract that part that was platted as Nick Town of Highland, recorded in Plat Book 45 page 60, in the Office Lake County, Indiana. Lot 1 in Nick's Addition to the Town of High thereof, recorded in Plat Book 45 page 60, in the Office of the Rocounty, Indiana. Witness MY hand and seal this alst day of July REEDOM THANCIAL SERVICES COWNEY, Indiana. STATE OF Illinois Ss. COUNTY OF DuPage 1. Jean S. Meiner a notary public in and for the said County, in the State aforesaid, DO I Walter F. Emmons, Sr. Vice President and Robert L. Balfour, Assistant Secretary personally known to me to be the same person. Swhose name S are going instrument, appeared before me this day in person, and acknowledge scaled and delivered the said instrument as their free and volunt purposes therein set forth.	in the office of	d as document No597227 in Book at page	d recorded a
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness MY hand and seal this alst day of July PREEDOM FINANCIAL SERVICES COWARTER Emmons, Sr. Vice President L. Balfour, Assistant STATE OF Illinois SS. COUNTY OF DuPage I. Jean S. Meiner a notary public in and for the said County, in the State aforesaid, DO I Walter F. Emmons, Sr. Vice President and Robert L. Balfour, Assistant Secretary personally known to me to be the same person. Swhose name Sare going instrument, appeared before me this day in person, and acknowledge sealed and delivered the said instrument as their free and volunte purposes therein set forth.	DIANA	of LAKE County, in the State of	RECORDER
Walter F. Emmons, Sr. Vice Pr Robert L. Balfour, Assistant STATE OF	he Chicago Indiana feet; thence East el lines off the Also excepting k's addition to the e of the Recorder ghland, as per pla Recorder of Lake	ence West 1308.34 feet to the East right of way line of her Railway; Thence South along said right of way 166. Feet to the place of beginning; except 30 feet by parallel thereof; in the Town of Highland, Lake County India above described tract that part that was platted as Nighland, recorded in Plat Book 45 page 60, in the Officty, Indiana. Lot 1 in Nick's Addition to the Town of recorded in Plat Book 45 page 60, in the Office of the Indiana. Indiana.	et; thend d Southe: 08.24 fewer of High war of High ereof, runty, Indian with the notation with the notation with the notation.
COUNTY OF	President N(SEAH)	Walter F, Emmons, Sr Vice	
I. Jean S. Meiner a notary public in and for the said County, in the State aforesaid, DO I Walter F. Emmons, Sr. Vice President and Robert L. Balfour, Assistant Secretary personally known to me to be the same person, S whose name S are going instrument, appeared before me this day in person, and acknowledge sealed and delivered the said instrument as their free and volunta purposes therein set forth.			ATE OF_
a notary public in and for the said County, in the State aforesaid, DO I Walter F. Emmons, Sr. Vice President and Robert L. Balfour, Assistant Secretary personally known to me to be the same person S whose name S are going instrument, appeared before me this day in person, and acknowledge sealed and delivered the said instrument as their free and volunta purposes therein set forth.			OUNTY OF
Walter F. Emmons, Sr. Vice President and Robert L. Balfour, Assistant Secretary personally known to me to be the same person S whose name S are going instrument, appeared before me this day in person, and acknowledge scaled and delivered the said instrument as their free and volunta purposes therein set forth.		Jean S. Meiner	
personally known to me to be the same person S whose name s are going instrument, appeared before me this day in person, and acknowledge sealed and delivered the said instrument as their free and volunta purposes therein set forth.	datagrass	Walter F. Emmons, Sr. Vice President a	
	re subscribed to the fore- dged that the y signed, intary act, for the uses and July 19.81 Stary Public	personally known to me to be the same person S whose name S going instrument, appeared before me this day in person, and ackno sealed and delivered the said instrument as their free and v purposes therein set forth. Given under my hand and official seal, this 31st day of	·