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Me merchantle, By

639504

RELEASE OF MORTGAGE (INDIANA)

	H HAIRCE	11dbband w	t	o GENERA	AL FINANCE	CORPOR	ATION OF INDIA
dated the	1st	day of _	December	· .	, 19	<u>'1'1</u> , ;	and recorded on t
7th	day of _	December	· · · · · · · · · · · · · · · · · · ·	, 19 <u>'''</u>	_, in Mortgag	je Record	443.538 a Plat-Book-1
Page	, in	the Recorde	er's Office of	f	Lake		County, Indian
is hereby re	eleased and	d satisfied in	full as to the	he followi	ng described	d real esta	ite:
Tota N	lineteen (19) and Mud	entur (201	Block #	n (2) . Ga	ov Park	ord Addition
to Gar	ry, as per	plat there	eof, Recor	ded in P	Lat Book 7	, Page 1	o, in the 🚍 🖫
Ave.	e or the R	ecorder of		ry, m.	ITSO KHOWN	as lolf	
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							™ 8 JR
IN W	ITNESS W	HEREOF, The	Mortgagee	has cause	d its name t	o be here	unto duly signed a
its corporat	te seal to b	e affixed and	d duly attest	ted, this _	27th	day d	of July
19_81							
ATTEST:		······································	(Seal)	GEI	JERAL FINAN	ICE CORPO	DRATION OF INDIA
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7	AXXXXXX	Secretary		BY		Vice Pres	ident (
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STATE OF I	ILLINOIS)						
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COUNTY O	FCOOK)						
COUNTY O	FCOOK)	ublic in and	for said Cou	unty and §	itate, appea	redG	.E. Baumhardt
Before me,	F COOK) a Notary Po	and	Irene J.	Sevcik	, pers	onally kno	own to me to be t
Before me, Vice Presid	F COOK) a Notary Poets ent and Xex d personall	and SXIXIVIN Seci y known to m	Irene J. retary respe	Sevcik ectively of ame perso	, pers GENERAL ons whose na	onally kno FINANCE imes are s	own to me to be t <u>CORPORATION</u> ubscribed to the fo
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