

108325-8

639444

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

Allen D. Long and Debra L. Long, husband and wife

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO (Indiana) on the

20th day of June, 19 81, amounting to the sum of \$ 47,600.00,

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana in Record No. \_\_\_\_\_ on Page \_\_\_\_\_

Document No. 634629 - The East 50' of Lot 15 and the West 25' of Lot 16 in Block 5

in Hobart Lakewood Addn. - - - - -

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, our hands and the seal of the Corporation this 29th day of July 19 81

First Federal Savings and Loan Association of Valparaiso

Bill R. Graham

By Bill R. Graham President

Philip L. Wikle

By Philip L. Wikle Secretary

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA } SS:
COUNTY OF PORTER }

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that Bill R. Graham

personally known to me to be the \_\_\_\_\_ President of the FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF VALPARAISO, a corporation, and \_\_\_\_\_

Philip L. Wikle \_\_\_\_\_, personally known to me to be the \_\_\_\_\_

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument

as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and vountary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 29th day of July, A. D. 19 81

Debra Saviola
Notary Public.

My Commission expires 1-16-83
Res. of Porter County, Ind.

This instrument prepared by Norma L. Slanger

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AUG 10 9 04 AM '81
WILLIAM BELLSKI JR
RECORDER

ENGINEER NAT'L. TITLE INS. CO.

Handwritten notes and signatures at bottom right.